

UNOFFICIAL COPY

0030153445

4941/0098 90 001 Page 1 of 3

2003-02-03 08:37:06

Cook County Recorder 28.50



0030153445

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 17489223 RLS#: 1545901



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEONARD KORTEKAAS III & MARLENE F. KORTEKAAS, KNOWN AS HUSBAND AND WIFE

Original Mortgagee: CHARTER MORTGAGE COMPANY

Mortgage Dated: JUNE 07, 1993

Recorded on: JUNE 23, 1993

as Instrument No. 93480896 in Book No. --- at Page No. ---

Property Address: 1500 HASSELL RD, HOFFMAN ESTATES IL 60195-2629

County of COOK, State of ILLINOIS

PIN# 07-05-207-020

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2002

HOMESIDE LENDING, INC.

By:


Julie A. Yates, Vice President

5-11
P. 13
11.11

UNOFFICIAL COPY

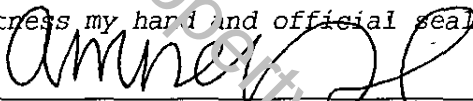
0030153445

Loan#: 17489223
RLS#: 1645901
Page 2

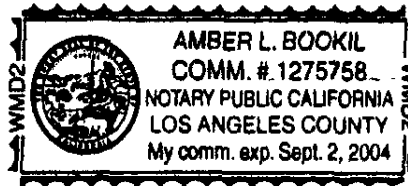
State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 23, 2002**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



=====

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705 TEMP

Property Of Cook County Clerk's Office

UNOFFICIAL COPY

0030153445

LOT 20 IN BLOCK 215 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NUMBER 2323530.