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4941/8886 98 881 Page 1 of 2 2003-02-03 08:30:04 Cook County Recorder 26.58



Recording Requested By: T.D. SERVICE COMPANY

And When Lecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 10875526

RLS4: 1:44760



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER M. FOTOPOULOS, ROSE J. FOTOPOULOS, HUSBAND AND WIFE

Original Mortgagee: BANCPLUS MORTGAGE CORP.

Mortgage Dated: NOVEMBER 20, 1995 Recorded on: NOVEMBER 29, 1995

as Instrument No. 95824721 in Book No. --- at Page No.

Property Address: 4925 N. OPAL AVENUE, NORRIDGE IL 60656-3219

County of COOK, State of ILLINOIS

PIN# 12-12-323-0060

Legal Description: LOT 165 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SURDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1955 AS DOCUMENT NUMBER 16392968, IN COOK COUNTY, ILLINOIS.
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 24, 2002

HOMESIDE LENDING INC SUCCESSOR BY MERGER TO HOMESIDE HOLDINGS INC FKA BARNETT MORTGAGE COMPANY

Bv.

Julie A Yates, Vice President

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Loan#: 10875525 RLS#: 1644760

Page 2

State of CALIFORNIA County of ORANGE

On DECEMBER 24, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my har and official seal.

(Notary Name): Amber

AMBER L. BOOKIL COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

of County Clark's Office PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 92705