

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 12, 2002.



Susie Hatch

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SHANA COX

17-908-



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PARCEL 1:

THAT PART OF LOT 8 IN WYNDHAM COVE A RESUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 89007940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90271579, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 21, 1996 AS DOCUMENT NUMBER 96210335, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 02 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 15.51 FEET; THENCE NORTH 01 DEGREES 28 MINUTES 32 SECONDS WEST 124.10 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 88 DEGREES 33 MINUTES 17 SECONDS WEST 25.08 FEET; THENCE SOUTH 01 DEGREE 26 MINUTES 32 SECONDS EAST 4.00 FEET; THENCE SOUTH 88 DEGREES 33 MINUTES 28 SECONDS WEST 44.38 FEET; THENCE NORTH 01 DEGREE 26 MINUTES 32 SECONDS WEST 31.00 FEET; THENCE NORTH 88 DEGREES 33 MINUTES 28 SECONDS EAST 69.46 FEET; THENCE SOUTH 01 DEGREE 26 MINUTES 32 SECONDS EAST 27.00 FEET TO THE PLACE OF BEGINNING;

PARCEL II:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL I OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243168.

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