## **UNOFFICIAL COPY**

Loan No. 000000000000005803250079

After Recorded Return to: BURNET TITLE 2700 SOUTH RIVER ROAD DES PLAINES, IL., 60018 0030153520

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2003-02-03 10:11:22
Cook County Recorder 28.50



#### RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having occived full payment of all sums secured to be paid by the mortgage dated February 26, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98191411, in Book 6218, at Page 0064, releases, conveys and quit claims unto SUSAN L. KIZMAN, DIVORCED all the right, title interest or lien it may have by virtue of said nortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 07-24-307-008

58 EGG HARBOUR COURT, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereuit affixed by its duly authorized officer this date, December 12, 2002.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY:

Vice President



# UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 12, 2002.



for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 10/4/5 O/F/CO SHANA COX

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### PARCEL 1:

THAT PART OF LOT 8 IN WYNDHAM COVE A RESUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 89007940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90271579, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 21, 1998 AS DOCUMENT NUMBER 96218335, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHEAST CORNER OF SAID LOT 8, THENCE NORTH 89 DEGREES 02 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 15.51 FEET; THENCE NORTH 01 DEGREES 28 MINUTES 32 SECONDS WEST 124.18 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 88 DEGREES 33 MINUTES 32 SECONDS EAST 4.00 FEET; THENCE SOUTH 88 DEGREES 33 MINUTES 32 SECONDS EAST 4.00 FEET; THENCE SOUTH 88 DEGREES 33 MINUTES 32 SECONDS EAST 59.46 FEET; THENCE SOUTH 01 DEGREE 26 MINUTES 32 SECONDS EAST 59.46 FEET; THENCE SOUTH 01 DEGREE 26 MINUTES 32 SECONDS EAST 59.46 FEET; THENCE SOUTH 01 DEGREE 26 MINUTES 32 SECONDS EAST 59.46 FEET; THENCE SOUTH 01 DEGREE 26 MINUTES 32 SECONDS EAST 57.00 FEET TO THE PLACE OF BEGINNING:

PARCEL II:

NON-EXCLUSIVE EASEMENT APPURITEMANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL I OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243168.