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Loan No. 000000000000001946165697

After Recorded Return to: ACCUTRAN SERVICES INC 15531 KUYKENDAHL RD STE 300 HOUSTON TX 77090 0030153526

4941/0179 90 001 Page 1 of 3 2003-02-03 10:15:30 Cook County Recorder 28.50



RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO LLC, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 5, 2001, and recorded/registered in the office of the Recorder of Deed's/Registrar of Titles of (OCK County, Illinois, as Document 0010027813, in Book 8457, at Page 0051, releases, conveys and quit claims unto SHERRYL MOORE-OLLIE MARRIED TO BRIAN K OLLIE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 19-36-204-038-0000

2565 WEST 79TH PLACE, CHICAGO, IL 60652

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO LLC, has caused its name to be hereunto affixed by its duly authorized officer this date, December 18, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR MOLTON, ALLEN & VILLIAMS MORTGAGE CO LLC

JU C

BY:

CHRIS WHITE ASSISTANT SECRETARY

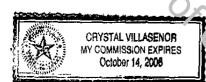


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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 18, 2002.



Notary is and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANCLOS

17-908-

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LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE EAST 3 FEET THEREOF) IN EDWARD J. GLACKIN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1930 AND RECORDED AS DOCUMENT NO. 10761308 IN BOOK 287 OF PLATS, PAGE 1, IN COOK COUNTY, ILLINOIS.

Topology of County Clark's Office