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2003-02-03 11:41:15

Cook County Recorder

26.50



RETURN TO: S. A. Wileman Orion Financial Group, inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the under igned, WILMINGTON FINANCE, INC. 401 Plymouth Road, Suite 400, Plymouth Meeting, PA 19462 (Assignor) by these pies into does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Drive, Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by MICHAEL EDWARDS to WILMINGTON FINANCE, INC.. Said mortgage Dated: 9/27/2002 is recorded in the State of IL, County of Cook on 10/10/2002, Document # 0021117344 AMOUNT: \$ 115,500.00

SEE ATTACHED EXHIBIT A

Property Address: 5341 W CRYSTAL CHICAGO IL 60051

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 11/30/2002

WILMINGTON FINANCE, INC.

Orion Financial Group, Inc. Its Attorney in fact

By:

1 Jucker

EDWARDS CITI ART 01/103523*

A. Tucker, Assistant Vice President

State of Texas
County of Tarrant

On 11/30/2002, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for WILMINGTON FINANCE, INC. and that he/she executed to fo egoing instrument and that such execution was done as the free act and deed of WILMINGTON FINANCE, INC..

Notary public, L. Dawkins

My Commission Expires: July 26, 2006

L. DAWKINS NOTARY PUBLIC STATE OF TEXAS My Comm. Expires 7-26-2006

Exhibit A

16-04-131-009

LOTS 2 AND 3 (EXCEPT THE EAST 4.75 FEET OF SAID LOT 3) IN BLOCK 4 IN COLLINS GAUNTLETTS AND DUNAS AUSTIN MANOR, A SUBDIVISION OF LOTS 2, 3, 4 AND 6 OF PARTITION OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE PHIRD PRINCIPAL MERIDIAN, I COOK COUNTY IL.

1/4 OF SECIL
HIRD PRINCIPAL MERILL.

01103523

CITI-W/WILMNGTON/CFM