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2003-02-03 08:15:29

Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007440499



0030153962

DRAFTED BY:
Leona Puccio
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Anthony J Carlino
1000 W Adams U#423
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
ANTHONY J CARLINO, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 09/10/2001 as document number
0010836849 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1000 W Adams-unit 423, Chicago IL 60607

PIN Number 17-17-211-026-1053
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated December 16, 2002
ABN-AMRO Mortgage Group, Inc.

By Kate Blanchard
KATE BLANCHARD
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 16, 2002
by KATE BLANCHARD, Loan Servicing Officer the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount
Notary Public

LR663 005 P2D



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

S-Y
P-2
M-X

CK

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TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 1000 W. ADAMS UNIT 423
CITY: CHICAGO COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 423 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-144 A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

PERMANENT INDEX NUMBERS: 17-17-211-018-0000
17-17-211-019-0000
17-17-211-020-0000
17-17-211-021-0000
17-17-211-023-0000