UNOFFICIAL CO1930153962

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007440499 2003-02-03 08:15:29 Cook County Recorder



DRAFTED BY: Leona Puccio ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Anthony J Carlino 1000 W Adams U#423 Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANTHONY J CARLINO, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 09/10/2001 as document number 0010836849 in the kecorder's Office of COOK County, held by ABN AMRO MCRIGAGE GROUP, INC., as mortgagee · the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1000 W Adams-unit 423, Chicago IL 60607

PIN Number 17-17-211-026-1053 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in incerest to the original Clork's Office mortgagee.

Dated December 16, 2002

ABN-AMRO Mortgage Group, Inc.

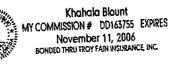
Loan Servicing Officer

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 16, 2002 by KATE BLANCHARD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 005 P2D



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TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 1000 W. ADAMS UNIT 42

CITY: CHICAGO

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER /2 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PART'. THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001060;9'9. AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE (- (4) A LINITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM

PERMANENT INDEX NUMBERS: 17-17-211-018-0000

17-17-211-019-0000 17-17-211-020-0000 17-17-211-021-0000 17-17-211-023-0000