2003-02-03 09:48:09

Cook County Recorder

28.50

Loan No. 000000000000001621267884

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD SUITE 300 HOUSTON, TEXAS 77090 0030154102

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums accured to be paid by the mortgage dated April 16, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010342944, in Book 1789, at Page 0102, releases, conveys and quit claims unto MICHAEL J GRIMES, JULIA J GRIMES, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to one premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 28-04-106-003

5463 WEST 135TH STREET, CRESTWOOD, IL 60445

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTCAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

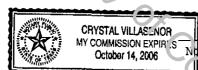
CHRIS WHITE Vice President



STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , $Vice\ President$ appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under My hand and notarial seal this date, November 30, 2002.



Notary in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS The Office MARGIE COHN

LOT 3 IN BLOCK 4 IN CRESTWOOD GARDENS BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 4) IN TO COOK COUNTY CLERK'S OFFICE COOK COUNTY, ILLINOIS.