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2003-02-03 10:03:12

Cook County Recorder

26.00

Loan No. 000000000000000433184082

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



## RELEASE OF MORTGAGE

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEF, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 6, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010688178, in Book 6515, at Page 0205, releases, conveys and quit claims unto ROMAS GROZA A MAPRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises donveyed thereby, to-wit:

LOT 43 IN FOWLERS RESUBDIVISION OF PART OF SOUTH SIDE HOMESTEAD ASSOCIATES ADDITION IN SECTION 9 TOWNSHIP 38 NORTH RANGE 1' EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 20-09-100-036-0000

716 WEST 47TH PLACE, CHICAGO, IL 60609

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunth affixed by its duly authorized officer and its corporate seal to be hereunth affixed this date, November 16, 2002.

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

(SEAL)

BY:

CHRIS WHITE
Vice President

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## **UNOFFICIAL COPY**

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Property of County Clerk's Office



STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

' GIVEN under my nand and notarial seal this date, November 16, 2002.



No a y in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
YVETTE WILLIAMS

10-908-