

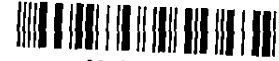
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1/4/0293 33 001 Page 1 of 2

2003-02-03 12:00:30

Cook County Recorder 26.50



0030154240

RELEASE

PIN NUMBER: 13-12-231-052-1003

LOAN NUMBER: 0103057907

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY FOUZIA KHAN

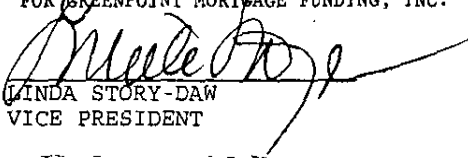
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 5-16-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-19 AS DOCUMENT NUMBER 0010558145 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE S, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 11-27-02

PROPERTY ADDRESS:  
2617 WEST FARRAGUT  
CHICAGO IL 60625

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

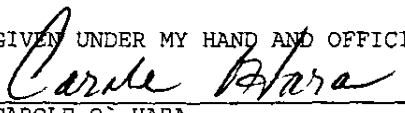
  
LINDA STORY-DAW  
VICE PRESIDENT

  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

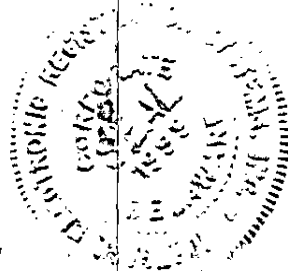
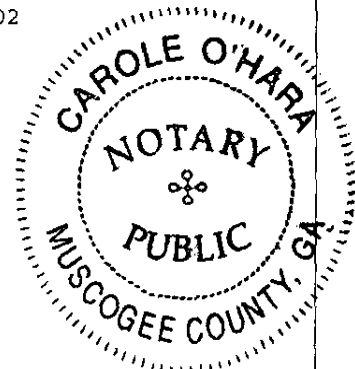
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 12, 2002

  
CAROLE O' HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 4-03-05

AFTER RECORDING RETURN TO:  
FOUZIA KHAN  
2617 WEST FARRAGUT  
CHICAGO, IL 60625

PREPARED BY: Edmae Cline  
DS120/ENC-020211





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5024857 NWA  
STREET ADDRESS: 2617 W. FARRAGUT UNIT 2E  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-12-231-052-1003

LEGAL DESCRIPTION:

UNIT 2E IN 2617 W. FARRAGUT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 234 AND THE WEST 1/2 OF LOT 233 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED NOVEMBER 27, 1974 AS DOCUMENT NUMBER 22919708 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

10558145