UNOFFICIAL COPIN 54388

2003-02-03 09:14:15

Cook County Recorder

28.50



x		
Release of Deed Full	Partial	
Know all Men by these presents that BANK ONE NA		
		("Bank") in
	- I I I	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHISTOPERHER K HORD AND DANIEL P HORD		
	ar	nd its/his/their heirs, legal
representatives and assigns, all the right, title, interest claim or demand		
whatsoever Bank may have acquired in, throu	_	
<u>02/25/00</u> as Document Number <u>001811</u> registered in the Recorder's/Registrars Office		Page N/A recorded/ County, in
the State of Illinois applicable to the property, situated in said County and State,		
legally described as follows, to-wit:		
SEE ATTACHED		'SO ₂₅ .
Property Address: 2325 MEADOW DR NORT	H WILMETTE	IL 60091

PIN 0532204037

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

573-WY

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

12/17/02

BANK ONE N

NICHOLAS ROGERS

Its: Mortgage Officer

Attest: 1 1/1/1/1/1/1/1/1/1/1/1/2/2 STEPHANIE CUNNINGHAM

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delinered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JAMES MATTHEW SHELTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 3-28-2005

This instrument was prepared by: STEPHANIE CUNNINGHAM

00414511069320

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 32 IN BLOCK 4 IN ALBERT J SCHORSCH IRVING PARK BOULEVARD GARDENS, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 14, 1917, AS DOCUMENT 69920, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office