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Cook County Recorder

PREPARED BY: Stewart Mortgage Information **RECORDING REQUESTED BY**

/AFTER RECORDING RETURN TO:

Stewart Mortgage Information

Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 577052

Index:

Oan Number: FS998245374 Other Loan Number1903813501

Investor #: 1676333537

915_2101

01 - 18812

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LEODY KING AND HAZEL KING ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Instrument/Document No. 00 10336767 Recording Ref:

7538 SOUTH WENTWORTH CHICAGO, IL 60620 Property Address:

CHICAGO IL 60620

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Curporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other ions against said property securing the payment thereof, and all title held by the undersigned in and to said rand.

THE NORTH 33 FEET 3-1/8 INCHES OF LOT 5 IN BLOCK 4 IN STEWART'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-28-403-023

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 11th day of December A.D. 2002.

Attest:

AMDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:

SHERRY DOZA

VICE PRESIDENT

This Instrument was drafted by: Stewart Mortgage Information Co Sherry Doza 3910 Kirby Drive, Suite 300

Houston, Texas 77098







THE STATE OF TEXAS COUNTY OF HARRIS

On this the 11th day of December A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219





