## UNOFFICIAL CORY 154586

4942/0039 88 001 Page 1 of 2 2003-02-03 08:07:05 Cook County Recorder 26.50



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON PECONVEYANCE SERVICE
P O BOX 13:09
MAILCODE #CA:501
SACRAMENTO, CA 95813-3309

Loan#: 0300832086 Project ID#: 3,245 Cust#: 761 Date: NOVEMBER 19, 2002

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, 1525 WEST W.T. HARFIS BLVD, CHARLOTTE, NC 28288 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CITIFINANCIAL MORTGAGE CO., INC., 8333 RIDSFLOINT DRIVE, IRVING, TX 75063

the described Mortgage, together with the certiin note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$199,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 10, 2002 and recorded on JANUARY 23, 2002, as Instrument No. 0020095077, in Book No. ---, at Page No. ---.

Original Mortgagor: MICHAEL D AND DONAJI A OLVERA

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE

Property Address: 3353 SOUTH LOWE AVE CHICAGO IL 60616-

PIN# 1733121021

Legal Description: LOT 10 IN DANIEL GANO AND OTHER SUBDIVISION OF THE 275 FEET SOUTH AND ADJOINING THE NORTH 917 FEET OF BLOCK 10 IN THE CANAL TRUSTEES' SUBDIVISION OF SECT. 33, TWNSHP 39 NORTH, REANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE

By: Linda Wheeler, Vice President

0300832086UAI S53

Bin

۲, ۴

## UNOFFICIAL COPY 154586 Page 2 of 2

State of <u>California</u> }
County of <u>Sacramento</u> } s

On NOV 19 2002, before me, J. King, personally appeared Linda Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my bard and official seal.

(Notary Name) J. King

J. KING
COMMISSION #1333563
SACRAMENTO COUNTY
MY COMM. EXPIRES DEC 7, 2005