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2003-02-03 09:17:45  
Cook County Recorder 26.50

HSL Loan No. 1212787-7  
Pool No. 434567MF  
Loan No. 48139627

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/13/1999 Original Loan Amount \$114,262.00 Mortgage Date: 09/08/1999

Original Mortgagor: TIMOTHY M SIMMONS, MICHELLI K SIMMONS

Trustee:

Instr #: 99866678 Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: PLATINUM HOME MORTGAGE CORPORATION  
Section: Lot: Block:

Property/Tax ID #/Tax Map #: 29-23-304-024-0000 & 29-23-304-038-0000 Group #: 0 District #: 0

Address: 917 EAST 167TH STREET, SOUTH HOLLAND, IL 60473

Date: 05/31/2002

HOMESIDE LENDING, INC.

*Janet E. Koening*  
JANET E. KOENIG, VICE PRESIDENT

*Tammy Whiting*  
TAMMY WHITING, ASSISTANT SECRETARY



STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sharon L. Rohn*

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn  
MY COMMISSION # CC963260 EXPIRES  
September 18, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

11/18/2002 GWEN AUSTIN Batch #: 43 SaleID: MDF102

**BATCH**

1 of 20

54  
5-1  
ml  
Bnd

Loan Number: 12127877

**Legal Description/Exhibit A:**

LOT 48 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALAENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT NUMBER 1852388

**ALSO**

THE WEST 4 FEET OF LOT 131 IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECT 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 15, 1960 AS DOCUMENT NUMBER 1904220 IN COOK COUNTY, ILLINOIS.