

HSL Loan No. 1650320-2
Pool No. 433262MF
Loan No. 46875268
THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.
whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MIDFIRST BANK
whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

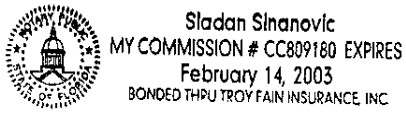
Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.
Official Records on: 09/23/1996 Original Loan Amount: \$1,550.00 Mortgage Date: 08/16/1996
Original Mortgagor: CHRISTOPHER M KIEL, ANNETTE ROSMANITZ
MARK H KEIL** Trustee:
Instr #: 96-723964*** Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: DEPENDABLE MORTGAGE, INC.
Section: Lot: Block:
Property/Tax ID #/Tax Map #: 29-36-410-003-1041 Group #: 0 District #: 0
Address: 2340 WEST 186TH ST. BLDG 2 UNIT 12, LANSING, IL 60438
Date: 05/31/2002



HOMESIDE LENDING, INC.
Cheryl Jefferson
CHERYL JEFFERSON, VICE PRESIDENT
Diana LeBlanc
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL
The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, a FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sladan Sinanovic
SLADAN SINANOVIC, Notary Public
State of FLORIDA at Large, My Commission Expires:



Previously Assigned From/Additional Info: **VICKY S KIEL *** MORTGAGE RE RECORDING INFO DOC NO 96-846756 AND DATE 11/5/1996

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Loan Number: 16503202

Legal Description/Exhibit A:

UNIT 2-12, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL COMDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED, JANUARY 23, 1990 AS DOCUMENT 90-016197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.