

HSL Loan No. 1989049-4
Pool No. 457437MF
Loan No. 47501298

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/09/1997 Original Loan Amount: \$60,900.00 Mortgage Date: 09/04/1997

Original Mortgagor: JEROME P HALE,

Instr #: 97662854 Doc #: Cert #: Book: 2521 Page: 0065
Legal: See Attached Legal Description Mortgagee: AMERICAN STATES MORTGAGE, INC.
Section: Lot: Block:
Property/Tax ID #/Tax Map #: 32192160210000 Group #: 0 District #: 0
Address: , IL 60411
Date: 05/31/2002

Trustee:



HOMESIDE LENDING, INC.

JANETE KOENIG, VICE PRESIDENT

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sladan Sinanovic

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THRU TROY FAIR INSURANCE, INC.

54
p/2
5
m/y
Baw

Loan Number: 19890494

Legal Description/Exhibit A:

LOT 13 IN BLOCK 5 IN THE LINCOLN HIGHLANDS. A SUBDIVISION OF THE WEST 1/2 THE NORTHEAST 1/4 (EXCEPT EAST 514 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4) AND EXPERT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.