

HSL Loan No. 1858234-2
Pool No. 353870MF
Loan No. 47350384



THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC. (Assignor)

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/15/1997 Original Loan Amount: \$11,912.00 Mortgage Date: 08/28/1997

Original Mortgagor: MANUEL GARCIA, MARIA GARCIA
ANTONIO ARANA Trustee:

Instr #: 97678681 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: PLATINUM HOME MORTGAGE CORPORATION

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 16-26-219-045-0000

Group #: 0 District #: 0

Address: 2500 SOUTH AVERS, CHICAGO, IL 60623

Date: 05/31/2002



HOMESIDE LENDING, INC.
Cheryl Jefferson
CHERYL JEFFERSON, VICE PRESIDENT
Tammy Whiting
TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC963260 EXPIRES
September 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

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UNOFFICIAL COPY

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Loan Number: 18582342

Legal Description/Exhibit A:

LOT 3 IN WILLIAM HEARSON'S SUBDIVISION OF LOT 57 IN JOY AND FRISBIE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS