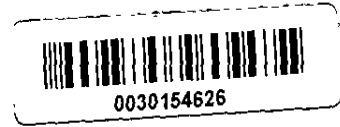


HSL Loan No. 1792131-1  
Pool No. 199386MF  
Loan No. 47953079



THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**  
whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MIDFIRST BANK**  
whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.  
Official Records on: 12/09/1986 Original Loan Amount: \$51,000.00 Mortgage Date: 11/21/1986  
Original Mortgagor: CLAUDIA C WHYTE, ANTHONY R WHYTE  
Trustee:

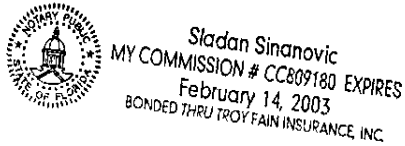
Instr #: 86587930\* Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: ALLIED MORTGAGE CORPORATION  
Section: Lot: Block:  
Property/Tax ID #/Tax Map #: 10-25-200-033-0000 Group #: 0 District #: 0  
Address: , , IL  
Date: 05/31/2002



HOMESIDE LENDING, INC  
*Cheryl Jefferson*  
CHERYL JEFFERSON, VICE PRESIDENT  
*Diana LeBlanc*  
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL  
The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sladan Sinanovic*  
SLADAN SINANOVIC, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Previously Assigned From/Additional Info: \*MTG RE-REC INST#87275342  
11/18/2002 GWEN AUSTIN Batch #: 44 SaleID: MDF102

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**Loan Number:** 17921311

**Legal Description/Exhibit A:**

THE PART OF LOTS 17 TO 25, INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED, 316.79 FEET NORTH OF THE INTERSECTION SAID EAST LINE OF SAID DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 73.50 FEET TO THE PLACE OF BEGINNING THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 102.50 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.