

UNOFFICIAL COPY

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2003-02-03 09:57:23

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:

SAUL CORDERO  
3310 W WILSON AVE  
CHICAGO, IL 60625



Loan No. 307230970

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3310 W WILSON AVE, CHICAGO  
Permanent Tax No.: 15142110330000

from the lien of a certain mortgage made and executed by SAUL CORDERO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC) on July 30, 2001 and recorded in Document No. 0010910394, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 6, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GreenPoint  
Mortgage Funding, Inc.)

By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

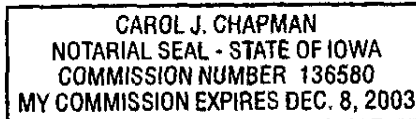


STATE OF IOWA  
County of Black Hawk

On January 6, 2003, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2002-12-05



(Notary's Seal)

MIN: 100013801037132697 MERS Telephone: 1-888-679-6377



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Loan No. 307230970

EXHIBIT A

30154957

LOT 27 IN BLOCK 10 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS. 113-14-211-033

Property of Cook County Clerk's Office