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4738/0068 52 001 Page 1 of 2
2003-02-03 08:10:28
Cook County Recorder 26.50

Recording Requested by / Return To:
ROBERT J MALINOWSKI
13951 S Creek Crossing, ORLAND PARK, IL 60467



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE CAPITAL CORPORATION
Original Mortgagor: ROBERT J MALINOWSKI, SIQBHAN M MALINOWSKI
Recorded in Cook County, Illinois, on 11/30/03 as Instrument # 93-972260
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/26/2002
Ge Capital Mortgage Services Inc

By: *Nannette Thomas*
Nannette Thomas
Vice President

Rose Spaulding
Attest: Rose Spaulding
Assistant Secretary

State of Nevada
County of Washoe

On 11/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ge Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ge Capital Mortgage Services, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



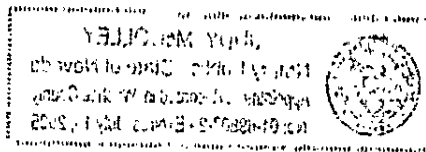
Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0014340772 P.I.F.: 11/14/02
FINAL RECON.IL 90350 10.00 1 11/26/02 03:31:53 12-031 IL Cook 4156:9 18

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0014340772 (12-031 IL Cook)

Tax ID: 27-09-307-021

Date of mortgage: 11/17/93 Amount of mortgage: \$104150.00 Address: 10232 W Hyacinth Drive Orland Park, IL 60462

LOT 21 IN BLOCK 7 IN ORLAND HILLS GARDENS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT NUMBER 17226535, ALL IN COOK COUNTY, ILLINOIS.

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