

UNOFFICIAL COPY

0030155144

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2003-02-03 09:36:24
Cook County Recorder 30.50

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



Loan No.: 0660828302 Seq#: ILLINOIS
Investor No.: 273 EMC#: 7139900

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers sets over, conveys and quitclaims, effective as of December 31, 2001, to LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as trustee under that certain Pooling and Servicing Agreement dated September 1, 1995 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1995-4, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain MORTGAGE recorded 9/19/95, as Instrument Number BJ-95-631512 in Book/Volume/Liber/Register/Reel _____, at Page/Folio _____ among the land records of COOK County, IL, from RICE FRED L JR & RICE AUDREY, Borrower to CENTENNIAL MORTGAGE COMPANY, Lender as amended or modified (the "Mortgage"), which MORTGAGE secures that certain promissory note dated 9/2/95 in the amount of \$30,100.00; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 5672 WEST WASHINGTON, CHICAGO, IL 60644

TAX ID: 16084160280000

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

a division of Superior Bank, FSB

H

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Erwig

[Handwritten signature of K. Erwig]

By: *[Handwritten signature of M. Icklan]*
Name: M. Icklan
Title: Attorney-in-Fact

Witness 2: T. Ferencz

ACKNOWLEDGMENT

State of NEW JERSEY)
County of UNION)

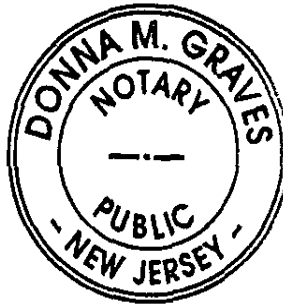
The undersigned, a notary public in and for above said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

[Handwritten signature of Donna M. Graves]

Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.: 0660828302 Seq#: ILLINOIS
Investor No.: 223 EMC#: 7139900

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By: [Signature]
Name: M. Icklan
Title: Attorney-in-Fact

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

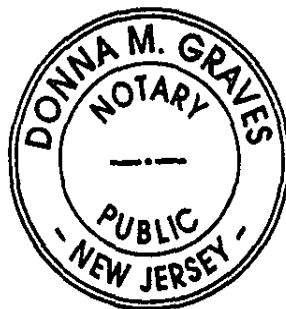
State of NEW JERSEY)
ss.
County of UNION)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

[Signature]
Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.:	0660828302	Seq#:		ILLINOIS
Investor No.:	223	EMC#:	7139900	

660828302

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Exhibit "A"

LEGAL DESCRIPTION

Rice

Legal Description:

THE WEST 34 FEET OF LOT 6 AND THE EAST 1 FOOT OF LOT 7
IN FRINK AND ULLMAN'S ADDITION TO AUSTIN, A SUBDIVISION
OF LOTS 21 TO 26 (EXCEPT THE EAST 7 FEET IN BLOCK 2) AND
ALLEY, IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4
ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION
8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-08-416-028

C/K/A 5672 WEST WASHINGTON, CHICAGO, IL 60644

Cook County Clerk's Office

916031