

# UNOFFICIAL COPY

0030155159

4938/0162 52 001 Page 1 of 4  
2003-02-03 09:54:00  
Cook County Recorder 30.50

This instrument prepared by and  
After recording, please return to:  
Hanover Capital Partners Ltd.  
100 Metroplex Drive - Ste. 301  
Edison, NJ 08817



Loan No.: 0803306968      Seq#:      ILLINOIS  
Investor No.: 372      EMC#: 7475411

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated **June 1, 2000** among **AFC Trust Series 2000-2**, as Issuer, **Superior Bank FSB**, as Seller and Servicer, and **LaSalle Bank National Association**, as Indenture Trustee, **AFC Mortgage Loan Asset Backed Notes, Series 2000-2**, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded **4/26/2000**, as Instrument Number **289197** in <sup>00289197</sup> Book/Volume/Liber/Register/Reel \_\_\_\_\_, at Page/Folio \_\_\_\_\_, among the land records of **COOK County, IL**, from **JEFFERY BLAKE**, Borrower to **ALLIANCE FUNDING COMPANY**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated **4/11/2000** in the amount of **\$65,500.00**, and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

330 INDIANWOOD BOULEVARD, PARK FOREST, IL 60466

division of Superior Bank, FSB

LEGAL DESCRIPTION:  
SEE EXHIBIT "A"

Tax id: - 3136311033

4

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of: FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Erwig

By: M. Icklan  
Name: M. Icklan  
Title: Attorney-in-Fact

Witness 2: T. Berenz

ACKNOWLEDGMENT

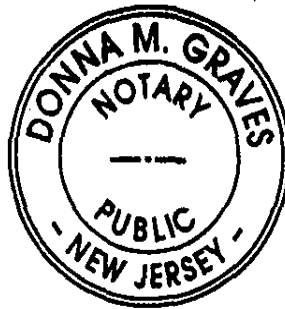
State of NEW JERSEY )  
County of UNION )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES  
Notary Public, State of New Jersey  
No. 2217136  
Qualified in Union County  
Commission Expires  
August 27, 2003

Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



Loan No.: 0803306968      Seq#:      ILLINOIS  
Investor No.: 332      EMC#: 7475411

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Property of Cook County Clerk's Office

10/11/2011



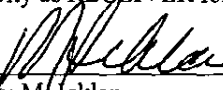
0030155159

# UNOFFICIAL COPY

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By:   
Name: M Icklan  
Title: Attorney-in-Fact


**ACKNOWLEDGMENT**

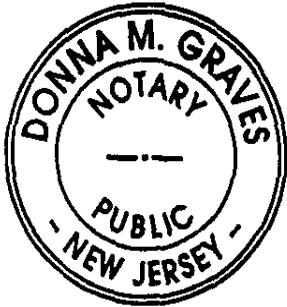
State of NEW JERSEY                   )  
  ss.  
County of UNION                           )

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**DONNA M. GRAVES**  
Notary Public, State of New Jersey  
No. 2217136  
Qualified in Union County  
Commission Expires  
August 27, 2003

  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



Loan No.:	0803306968	Seq#:	ILLINOIS
Investor No.:	332	EMC#:	7475411

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED



# UNOFFICIAL COPY

0830155159

## SCHEDULE A

Exhibit "A"

## LEGAL DESCRIPTION

LOT 12 IN BLOCK 42 IN THE VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 35 AND THE WEST ½ OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 8/3/51, AS DOCUMENT NUMBER 15139014, IN COOK COUNTY, ILLINOIS.

31-36-311-033

00289197

Property of Cook County Clerk's Office

UNOFFICIAL COPY

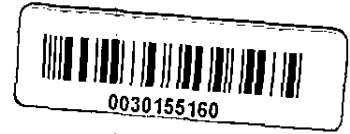
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07/31/0163 52 001 Page 1 of 4

2003-02-03 09:54:35

Cook County Recorder 30.50

This instrument prepared by and  
After recording, please return to:  
Hanover Capital Partners Ltd.  
100 Metroplex Drive - Ste. 301  
Edison, NJ 08817



Loan No.: 0803235803 Seq#: ILLINOIS  
Investor No.: 732 EMC#: 7469398

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated June 1, 2000 among AFC Trust Series 2000-2, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-2, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 3/29/2000, as Instrument Number <sup>0023-0907</sup> 220907 in Book/Volume/Liber/Register/Reel     , at Page/Folio 16, among the land records of **COOK** County, **IL**, from **JACQUES CONWAY**, Borrower to **ALLIANCE FUNDING COMPANY**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 3/24/2000 in the amount of \$128,800.00; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

9317 S RHODES AVE, CHICAGO, IL 60619

a division of Superior Bank, FSB

Tax id: 2503420003

LEGAL DESCRIPTION:  
SEE EXHIBIT "A"

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Emig

By:

Name: M. Icklan

Title: Attorney-in-Fact

Witness 2: T. Ferencz

ACKNOWLEDGMENT

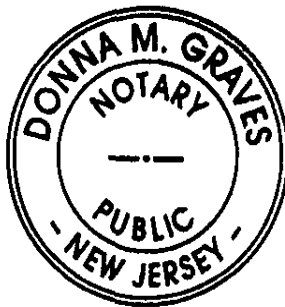
State of NEW JERSEY )
County of UNION )

The undersigned, a notary public in and for above said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.: 0803235803 Seq#: ILLINOIS
Investor No.: 332 EMC#: 7469398



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Property of Cook County Clerk's Office

*[Faint handwritten signature]*



JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By: *M. Icklan*  
Name: M. Icklan  
Title: Attorney-in-Fact

Property of Cooper County Clerk's Office

**ACKNOWLEDGMENT**

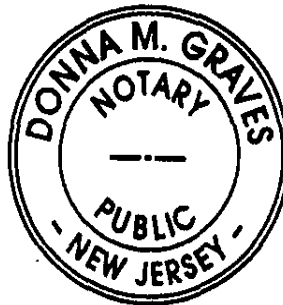
State of NEW JERSEY )  
County of UNION )  
ss.

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August 27, 2003

*Donna M. Graves*  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



Loan No.: 0803235803      Seq#:      ILLINOIS  
Investor No.: 332      EMC#: 7469398

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/12/2014

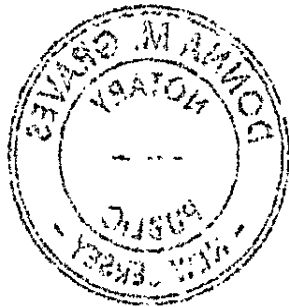


Exhibit "A"

0030155160

Page 4 of 4

LEGAL DESCRIPTION

(Space Above This Line For Recording Data)

901

ACCOUNT #: 0803235803

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 24, 2000. The mortgagor is JACQUES A CONWAY, A MARRIEDMAN to Lamenta S. Conway ("Borrower").

This Security Instrument is given to Alliance Funding, a Division of Superior Bank FSB which is organized and existing under the laws of THE UNITED STATES, and whose address is One Ramland Road, Orangeburg, New York 10962 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-EIGHT THOUSAND EIGHT HUNDRED AND NO/100 Dollars (U.S. \$ 128,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 01, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 27 IN BLOCK 1 IN VERNON PARK, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEVICATED), IN COOK COUNTY, ILLINOIS

If this box is checked see Schedule A annexed hereto and made a part hereof.

which has the address of

9317 S RHODES AVE (Street) CHICAGO, Illinois 60619 ("Property Address"); (City) (Zip Code)

ALOL

81587752

Handwritten initials

Property Clerk's Office