## UNOFFICIAL CO 35/0112 52 001 Page 1 of

2003-02-03 09:06:17

Cook County Recorder

26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Servise Company 1820 E. First St., Suite 300 Santa Ana, CA 32705

MERS MIN#: 100010980(CJ009877 PHONE#: (800) 435-7587

Loan#: 10757406

RLS 4 · 2629756



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTINE V DAVIDSON A MA'R (ED WOMAN AND RONALD H DAVIDSON HER HUSBAND

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE CO. MPANY

Mortgage Dated: NOVEMBER 20, 1996 Recorded on: NOVEMBER 29, 1996

as Instrument No. 96906402 in Book No. --- at Page No.

Property Address: 727 S DEARBORN ST APT1011, CHICAGO IL 60605 00'0

County of COOK, State of ILLINOIS

PIN# 17-16-407-021-1109---

Legal Description: UNIT 1011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINTERS ROW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25396708, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 05, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:

Julie A./Y#tes,/ Vice President

A STORY

Loan#: 10757406 RLS#: 1629756

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

, } ss.

On DECEMBER 05, 2002, before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my band and official seal.

(Notary Name): A. Ar cola

A. ARREOLA
COMM:#:1243233
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
Ny comm. exp. Nov. 23, 2003

PREPARED BY: T.D. Service Ompany, 1820 E. First St., Suite 300
Santa Ana, CA 92705 MICHAEL HACKER

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