

UNOFFICIAL COPY

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2003-02-03 13:09:34

Cook County Recorder 30.50

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



Loan No.: 0161484779 Seq#: ILLINOIS
Investor No.: 316 EMC#: 7096936

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

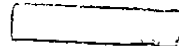
THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as trustee under that certain Pooling and Servicing Agreement dated June 1, 1997 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1997-2, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain MORTGAGE recorded 6/17/97, as Instrument Number 97429784 in Book/Volume/Liber/Register/Reel _____, at Page/Folio _____, among the land records of COOK County, IL, from MCKINNIE ROBERT & MCKINNIE DELLA, Borrower to UMG FUNDING GROUP, INC., Lender as amended or modified (the "Mortgage"), which MORTGAGE secures that certain promissory note dated 5/28/97 in the amount of \$99,750.00; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 145 EAST 231ST STREET, STEGER, IL 60475



TAX ID: 32343010160000



LEGAL DESCRIPTION:
SEE EXHIBIT "A"

H

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Emig

By: M. Icklan
Name: M. Icklan

Witness 2: T. Ferencz

Title: Attorney-in-Fact

ACKNOWLEDGMENT

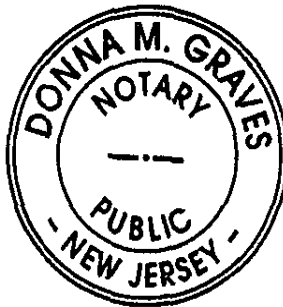
State of NEW JERSEY)
County of UNION)

The undersigned, a notary public in and for above said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna M. Graves
Notary Public
My commission expires August 27, 2003



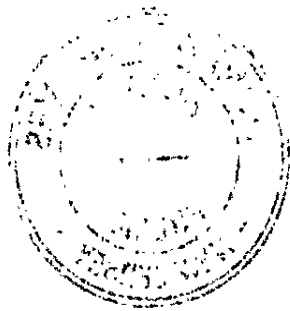
Loan No.: 0161484779 Seq#: ILLINOIS
Investor No.: 316 EMC#: 7096936

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Property of Cook County Clerk's Office

World Bank

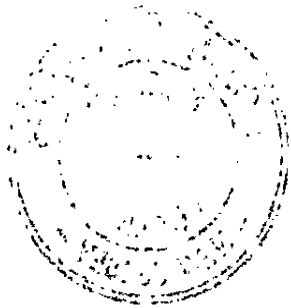


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02/11/2011



LEGAL: LOT 10 IN ARTHUR T. MCINTOSH AND COMPANY'S STATE STREET FARMS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1941 AS DOCUMENT 12640357, IN COOK COUNTY, ILLINOIS.

ADDRESS: 145 E 231ST STREET
STEGER, IL 60475

PIN: 32-34-301-016-0000

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