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0030155289

0730/0292 52 001 Page 1 of 4

2003-02-03 13:10:45

Cook County Recorder

30.50

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



Loan No.: 0161471149

Seq#:

ILLINOIS

Investor No.: 310

EMC#: 7096803

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as trustee under that certain Pooling and Servicing Agreement dated June 1, 1997 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1997-2, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 5/21/97, as Instrument Number **97359642** in Book/Volume/Liber/Register/Reel _____, at Page/Folio _____, among the land records of **COOK** County, **IL**, from **BRAXTON KEVIN**, Borrower to **SUPERIOR BANK FSB**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 5/15/97 in the amount of **\$52,000.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

11 E 116TH STREET, CHICAGO, IL 60628

TAX ID: 25223070010000

LEGAL DESCRIPTION:

SEE EXHIBIT "A"

4

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

Witness 1: K. Emig

Witness 2: T. Ferencz

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

By: M. Icklan
Name: M. Icklan
Title: Attorney-in-Fact

ACKNOWLEDGMENT

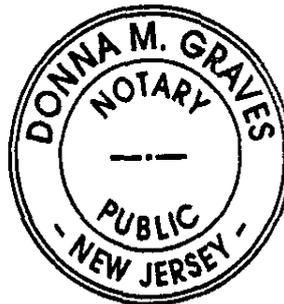
State of NEW JERSEY)
County of UNION)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.: 0161471149 Seq#: ILLINOIS
Investor No.: 316 EMC#: 7096803

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Property of Cook County Clerk's Office

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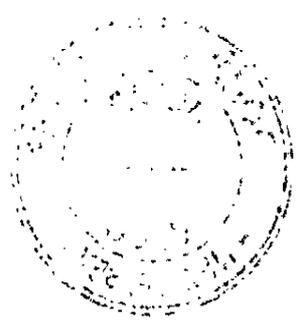
08528 10700

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Property of Cook County Clerk's Office

[Handwritten signature]



161471149
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Exhibit "A"

SB50013799

LEGAL DESCRIPTION

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SCHEDULE 'A'

Tax ID #: 25-22-307-001-0000

Property Address: 11 E. 116th Street, Chicago, IL 60628

LOTS 1 AND 2 IN BLOCK 1 IN SAWYERS SUBDIVISION OF BLOCK 3 IN THE
FIRST ADDITION TO KENSINGTON, A SUBDIVISION OF SECTIONS 22, 27
AND 28, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97359642