

UNOFFICIAL COPY

0030155292

4738/0295 52 001 Page 1 of 4  
2003-02-03 13:12:53  
Cook County Recorder 30.50

This instrument prepared by and  
After recording, please return to:  
Hanover Capital Partners Ltd.  
100 Metroplex Drive - Ste. 301  
Edison, NJ 08817



Loan No.: 0161448881      Seq#:      ILLINOIS  
Investor No.: 315      EMC#: 7096530

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as trustee under that certain Pooling and Servicing Agreement dated March 1, 1997 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1997-1, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain MORTGAGE recorded 3/25/97, as Instrument Number 97203737 in Book/Volume/Liber/Register/Reel \_\_\_\_\_, at Page/Folio \_\_\_\_\_ among the land records of COOK County, IL, from KIMMONS TONNIE, Borrower to SUPERIOR BANK FSB, Lender as amended or modified (the "Mortgage"), which MORTGAGE secures that certain promissory note dated 3/18/97 in the amount of \$170,000.00; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:      6358 APPLE HILL LANE, MATTESON, IL 60443

TAX ID: 31171000200000

LEGAL DESCRIPTION:  
SEE EXHIBIT "A"

4

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

Witness 1: K. Emig

Witness 2: T. Ferencz

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

By: M. Icklan  
Name: M. Icklan  
Title: Attorney-in-Fact

ACKNOWLEDGMENT

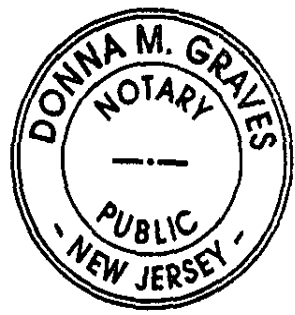
State of NEW JERSEY )  
County of UNION )

The undersigned, a notary public in and for above said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES  
Notary Public, State of New Jersey  
No. 2217136  
Qualified in Union County  
Commission Expires  
August 27, 2003

Donna M. Graves  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



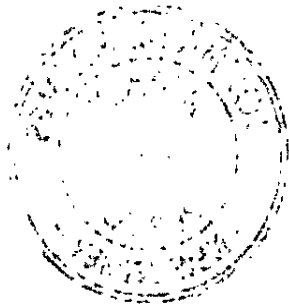
Loan No.: 0161448881      Seq#:      ILLINOIS  
Investor No.: 315      EMC#: 7096530

SEP 27 10 20 00

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*[Handwritten signature]*



JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By: [Signature]  
Name: M. Icklan  
Title: Attorney-in-Fact

Property of Cook County Clerk's Office

**ACKNOWLEDGMENT**

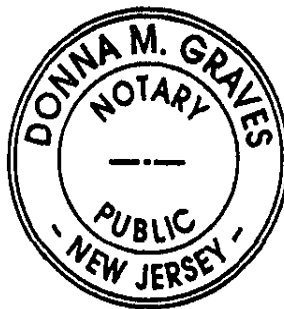
State of NEW JERSEY )  
County of UNION )  
ss.

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[Signature]  
Donna M. Graves  
Notary Public  
My commission expires August 27, 2003



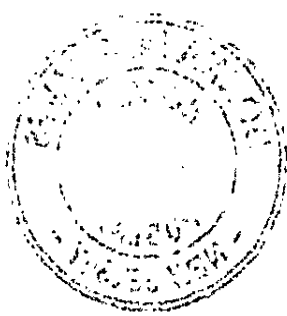
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Investor No.: 315      EMC#: 7096530

999210700

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Handwritten signature or mark



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161448881

Exhibit "A"

SB50012616

LEGAL DESCRIPTION

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SCHEDULE 'A'

LOT 27 IN CREEKSIDE MULTIPLE PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6358 APPLE HILL LANE, MATTESON, IL 60443

TAX NO: 31-17-100-120-0000

Property of Cook County Clerk's Office

97203731

Treas Title  
CH339602TW