

UNOFFICIAL COPY

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



0030155224

4938/0227 52 001 Page 1 of 4
2003-02-03 11:04:35
Cook County Recorder 30.50



Loan No.: 0160677001
Investor No.: 707

Seq#: _____
EMC#: 7091895

ILLINOIS

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as trustee under that certain Pooling and Servicing Agreement dated March 1, 1995 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1995-2, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 2/7/95, as Instrument Number **CG-95-092103** in Book/Volume/Liber/Register/Reel _____, at Page/Folio _____, among the land records of **COOK County, IL**, from **CARSON VICTORIA M & CARSON LEE**, Borrower to **CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 1/25/95 in the amount of **\$116,000.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

3304 CALWAGNER, FRANKLIN PARK, IL 60131

TAX ID: 12214140330000

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Emig

By: M. Icklan
Name: M. Icklan
Title: Attorney-in-Fact

Witness 2: T. Ferencz

ACKNOWLEDGMENT

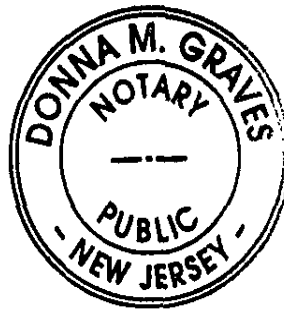
State of NEW JERSEY)
County of UNION)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna Graves
Donna M. Graves
Notary Public
My commission expires August 27, 2003

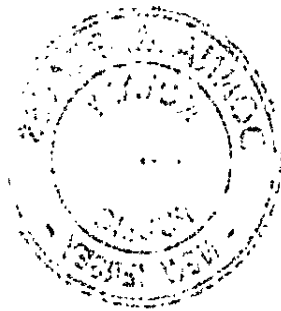


Loan No.: 0160677001 Seq#: ILLINOIS
Investor No.: 307 EMC#: 7091895

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10/10/2014



JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By: [Signature]
Name: M. Icklan
Title: Attorney-in-Fact

Property of County Clerk's Office

ACKNOWLEDGMENT

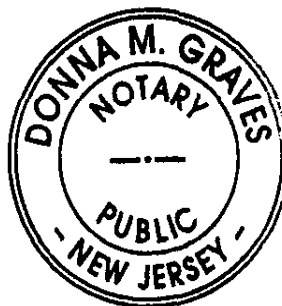
State of NEW JERSEY)
County of UNION)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

[Signature]
Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.: 0160677001 Seq#: ILLINOIS
Investor No.: 307 EMC#: 7091895

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COMMUNICATIONS SECTION



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160677001

Carson

Exhibit "A"

Schedule A

Legal Description:

LEGAL DESCRIPTION

THE SOUTH 15 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 7 IN FRANK A. GAGE'S ADDITION TO FRANKLIN PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-21-414-033

C/K/A 3304 CALWAGNER, FRANKLIN PARK, IL 60131

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0030155224

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UNOFFICIAL COPY 0030155225

4938/0228 52 001 Page 1 of 4
2003-02-03 11:05:22
Cook County Recorder 30.50

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



Loan No.: 0160975587 Seq#: ILLINOIS
Investor No.: 51 EMC#: 7093511

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as trustee under that certain Pooling and Servicing Agreement dated March 1, 1996 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1996-1, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 1/4/96, as Instrument Number **JJ-96-009457** in Book/Volume/Liber/Register/Reel _____, at Page/Folio _____ among the land records of **COOK** County, **IL**, from **PAYTON WALTER & PAYTON PATRICIA**, Borrower to **CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated **12/27/95** in the amount of **\$41,400.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 300 PARK UNIT 447, CALUMET CITY, IL 60409

TAX ID: 29241000191071

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

Witness 1: K. Emig

By: M. Icklan
Name: M. Icklan
Title: Attorney-in-Fact

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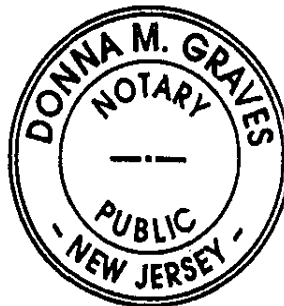
State of NEW JERSEY)
County of UNION)

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WITNESS my hand and official seal, this March 21, 2002.

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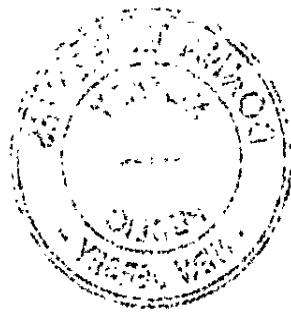


Loan No.: 0160975587 Seq#: ILLINOIS
Investor No.: 311 EMC#: 7093511

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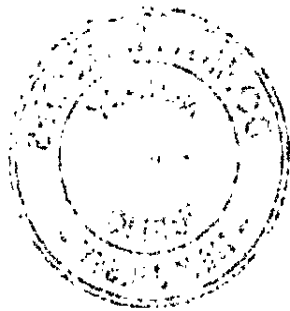


EXHIBIT "A"

0030155225 Page 4 of 4

Legal Description:

PARCEL 1: UNIT 447 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER OAKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21857542, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON LOT 4 IN RIVER OAKS WEST NO. 1, SUBDIVISION AFORESAID AND AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21712320, ALL IN COOK COUNTY, ILLINOIS.

PTN: 29-24-100-019-1071

c/k/a 300 Park, Unit 447, Calumet City, IL 60409

Office of Cook County Clerk's Office