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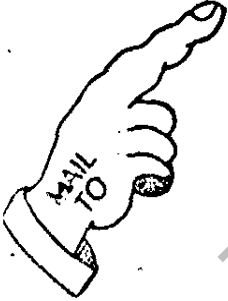
74/0076 49 001 Page 1 of 3
2003-02-03 08:30:59

Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Richard Calacci
1429 N Wells Street #701
Chicago, IL 60610-0000



SATISFACTION



STOCKTON 156- WaMu #:0601397169 "Calacci" Lender ID:N58/0601397169 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD CALACCI, AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 08/21/2002 and Recorded 09/05/2002 as Instrument No. 0020975988

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1429 N Wells Street Unit 701, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On December 17, 2002

By: [Signature]

KATRINA CHERRY, VICE PRESIDENT ;

54
p3
5-
m4
[Signature]

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Property of Cook County Clerk's Office

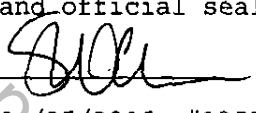
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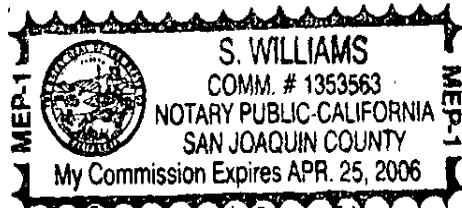
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON December 17, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

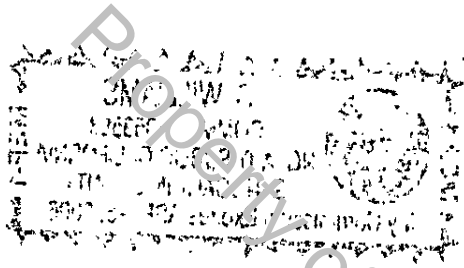

S. WILLIAMS
Notary Expires: 02/25/2006 #1353563



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
LEC-20021217-0059 ILCOOK COOK IL BAT: 1312750601397103 KX SOM1

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Cook Co
Illinois

EXHIBIT 'A'

STREET ADDRESS: 1429 N. WELLS ST UNIT #701

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-04-205-016-0000 - 17-04-205-017-0000

LEGAL DESCRIPTION: + 17-04-205-052-0000

PARCEL 1:

UNIT 701 AND PARKING SPACE UNIT G-29 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED BY A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 010264604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOT 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT NUMBER 24990781, FILE JUNE 6, 1979 AS DOCUMENT NUMBER L23095867, AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT NUMBER 00679305.

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