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2003-02-03 08:44:52

Cook County Recorder

26.50



Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0009742992005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GORDON D PACE, MICHELLE K SCHNUR

Property 1541 RICHMOND STREET, P.I.N. 03-18-314-002
Address.....: ARLINGTON HEIGHTS, IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/25/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8809 of Official Records Page 0087 as Document Number 0011040771, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Lot 2 in Arlington Meadows, being a subdivision of part of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of December, 2002.

Mortgage Electronic Registration Systems, Inc.

[Handwritten signature]

Roxanne Bermea
Assistant Secretary

Handwritten notes: 5/2/04, [initials]

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Property of Cook County Clerk's Office

10/10/10

# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Bermea, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of December, 2002.



  
M. Langford, Notary public  
Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GORDON D PACE, MICHELLE K SCINUR  
1541 W RICHMOND ST  
ARLINGTON HEIGHTS, IL 60004

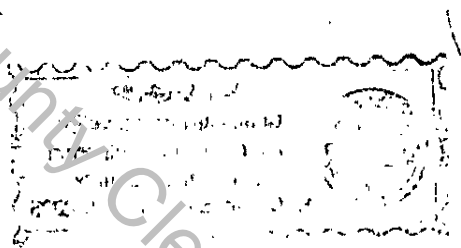
Prepared By: Steve O. Galiano  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807



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0030155393

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2003-02-03 08:45:15

Cook County Recorder 26.50



Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0008078882005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ERICH D DICKERSON, MELANIE DICKERSON

Property Address.....: 14723 LASALLE, DOLTON, IL 60419

P.I.N. 29-09-230-020

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/10/1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96-506566, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN ROY E. STONE'S ADDITION TO IVANHOE, A SUBDIVISION OF THE WEST 16 RODS OF THE NORTH 1/2 OF LOT 7 IN VERHOEVAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of December, 2002.

Mortgage Electronic Registration Systems, Inc.

[Handwritten signature]

Vicki Hosko Assistant Secretary

34 P 2 5-124 (Bw)

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Property of Cook County Clerk's Office

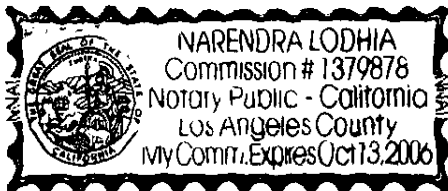
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Narendra Lodhia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of December, 2002.



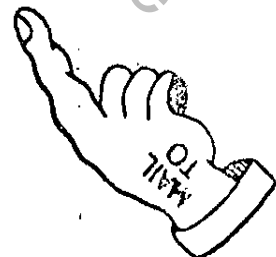
  
Narendra Lodhia, Notary public  
Commission expires 10/13/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERICH D DICKERSON, MELANIE D DICKERSON  
14723 LASALLE  
DOLTON, IL 60419

Prepared By: Steve I. Galiano  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807



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