

UNOFFICIAL COPY

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2003-02-03 10:19:40
Cook County Recorder 46.50

Prepared By: Jerusha Nibbs
Bayview Financial Trading Group
2601 S. Bayshore Drive, 4th FL
Miami, Florida 33133



Record and Return to:
Interbay Funding, L.L.C.
Attn: Jennifer McGovern
2601 S. Bayshore Drive #400
Miami, Florida 33133

Loan No: 215618
Seller Loan No: 4370573

**** ASSIGNMENT OF MORTGAGE ****

FOR VALUE RECEIVED, the undersigned: UNIVERSAL AMERICAN MORTGAGE COMPANY ("UAMC") by its attorney-in-fact BAYVIEW FINANCIAL TRADING GROUP, LP, a DELAWARE LIMITED PARTNERSHIP (Assignor), with an address of 2665 S. Bayshore Drive, Third Floor, Miami, Florida 33133 hereby sell, assigns, transfers and conveys to:

Wachovia Bank, N.A. as Trustee* 7861 Bayberry Road
First Union National Bank Jacksonville, FL 32256
for Bayview Series 2002-D

(Assignee) all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust Security Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by: (see borrowers below) under the date of: 11-Dec-81 recorded in Instrument # 26091556 Book: - Page: - of the records of: COOK County, the State of IL and recorded on 12-22-81 with the legal description of:

Mortgage Amount: \$25,400.00
AS DESCRIBED IN DEED OF TRUST/MORTGAGE AND REFERRED TO HEREIN
Borrowers: see E. Ward and brother L. Ward, his wife, as joint tenants
Mortgagee: 1st Financial Savings and Loan Association

IN WITNESS WHEREOF, UNIVERSAL AMERICAN MORTGAGE COMPANY ("UAMC") by its attorney-in-fact BAYVIEW FINANCIAL TRADING GROUP, LP, a DELAWARE LIMITED PARTNERSHIP has caused this instrument to be signed by its authorized officer (s) has fixed its seal hereto and has caused the same to be attested by its authorized officer (s) on this 10 day of APRIL, 2002.

ASSIGNOR: UNIVERSAL AMERICAN MORTGAGE COMPANY ("UAMC") by its attorney-in-fact BAYVIEW FINANCIAL TRADING GROUP, LP, a DELAWARE LIMITED PARTNERSHIP

Name: Robert G. Hall
Title: Vice-President

WITNESS:

Jerusha Nibbs

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

Before me, the undersigned a Notary Public for and within said county, came Robert G. Hall known to be Vice-President respectively, of UNIVERSAL AMERICAN MORTGAGE COMPANY ("UAMC") by its attorney-in-fact BAYVIEW FINANCIAL TRADING GROUP, LP, a DELAWARE LIMITED PARTNERSHIP who acknowledged the execution of the above foregoing instrument to be their and said corporation voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miami-Dade County, the State of FL on this 10 day of APRIL, 2002.

00218101093

Jennifer McGovern
Notary Public
JENNIFER MCGOVERN
Notary Public - State of Florida
My Commission Expires Jun 26, 2005
Commission # DD037474

JP

Loan No. 215618

Legal Description
Exhibit "A"

PARCEL 1:

LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE WEST 64.30 FEET THEREOF AND EXCEPTING THE NORTH 30 FEET OF THE SOUTH 35 FEET OF THE EAST 20 FEET THEREOF) ALL IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE NORTH 10 FEET OF THE SOUTH 35 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT '1' THERETO ATTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 17, 1963 AS DOCUMENT NUMBER 183,4618 MADE BY MAPLE PARK DEVELOPMENT COMPANY A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM MAPLE PARK DEVELOPMENT COMPANY TO EUGENE A. NOEL AND MALDON N. NOEL, HIS WIFE, DATED NOVEMBER 15, 1963 AND RECORDED JANUARY 29, 1964 AS DOCUMENT 19034138 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5.0 FEET; AND THE SOUTH 5.0 FEET OF A TRACT BEING LOT 23 (EXCEPT THE NORTH 20.0 FEET THEREOF) LOT 24 AND THE NORTH 10.0 FEET OF LOT 25 IN BLOCK 32 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PIN: 25-20-400-0603-0000

PROPERTY: 11563 RACINE

CHICAGO, IL 60643