UNOFFICIAL CORM155709

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Cook County Recorder



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

~ 1)

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 200608412 PIN No. 20-34-124-062



RELEASE OF DEED

THE undersigned, leing the present legal owner and holder of the indebtedness secured by that certain Deed of Trust describer below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, citle, and interest in and to the real estate described in said Deed of Trust, forever discharging Lar lien from said Deed of Trust.

LOT 18 (EXCEPT THE NORTH 10: FEET THEREOF) OF LOT 18 IN D.J. TRAVIS' SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. St County

Property Address: 8152S PRA	IRIE, CHICAGO,	IL 65619	
Recorded in Volume	at Page		o. 98-693040 ,
Parcel ID No. 20-34-124-062 ILLINOIS and		tgages for <u>COOK</u> scribed on said beed of Tr	County, ust referred to herein.
Borrower: CALVIN SANDERS	JR. AND ROBER	TA SANDERS, HUSBA	ND AND WIFE

(RILL.F)

Page 1 of 2

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UNOFFICIAL CODS 155709 Page 2 of 2

Loan No. 200608412

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 11, 2002 OLD KENT MORIGAGE COMPANY

VICE PRESIDENT

ASSISTANT VICE PRESIDENT

STATE OF IDAH

COUNTY OF BONNEVILLE

On this DECEMBER 11, before me, the undersigned, a Notary Public in said State, personally appeared M.L. NAR CUM and **VICKIE HUSTED** personally known to me (or proved come on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD AINT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein containe, and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

(COMISSION EXP. 02-16-07) JOÁN COŌK

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF THE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK AND COMMUNITY STATE BANK.

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Page 2 of 2

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