

0030155711

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 200449676
PIN No. 29-22-304-007



RELEASE OF DEED


THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

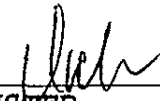
LOT 13 IN THORNION JUNCTION SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 IN K. DALEBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 16637 HOLLAND AVENUE, SOUTH HOLLAND, IL 60473
Recorded in Volume _____ at Page _____ Instrument No. 99317884
Parcel ID No. 29-22-304-007 of the record of Mortgages for COOK County, ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: RONALD P. HANEY JR., AND PATRICIA A. HANEY, HUSBAND AND WIFE

Loan No. 200449676

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 11, 2002
OLD KENT MORTGAGE COMPANY

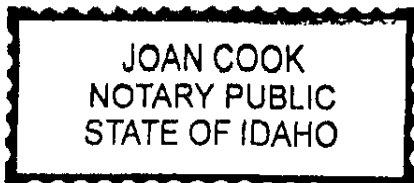

M.L. MARCUM
VICE PRESIDENT



VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this DECEMBER 11, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMVIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.