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Cook County Recorder



0030155723

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 6278709
PIN No. 21-19-311-006

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, litle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 39 IN PEAK MANOR VIW, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MELTI IAN, (EXCEPT THE SOUTH 18.64 ACRES OF SAID NORTHEAST QUARTER OF THE SOUTH WEST QUARTER). IN COOK COUNTY, ILLINOIS.

County
Property Address: 6829 W. 115TH PL, WORTH, II 67482
Recorded in Volume at Page, Instrument No. 0020265419,
Parcel ID No. 24-19-311-006 of the record of Mortgages for COOK County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: RONALD ANDERSON AND JENNIFER A. ANDERSON, HUSBAND AND WIFE

(RIL1.F)

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Loan No. 6278709

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 11, 2002**

OLD KENT MORTGAGE COMPANY

M.L. MARCUM VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF *IDAHO*

SS

COUNTY OF BONNEVILLE

on this <u>DECEMBER 11, 2002</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u> and <u>VICKIE HUSTED</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and <u>ASSISTANT VICE PRESIDENT</u> respectively, on behalf of <u>OLD FINT MORTGAGE COMPANY</u>

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the pursposes therein contain d and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL PANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK, SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

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