2003-02-03 12:58:11

Cook County Recorder

Recording Requested by / Return To: JAMES I BOBEK 18305 S Aberdeen Ave, HOMEWOOD, IL 60430



## Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ADVANCEG FQU'TY MORTGAGE CORPORATION

Original Mortgagor: JAMES I BUBEK CH, CHARLENE S BOBEK

Recorded in Cook County, Illinois, on UZP, 4134 as Instrument # 94139035

Tax ID: 32-05-202-015

Date of mortgage: 01/28/94 Amount of mortgage: 27000.00 Address: 18305 S Aberdeen Homewood, II 60430

LOT B IN TENUTA RESUBDIVISION OF LOT 5 AND 71/2 NORTH 1/2 OF THE VACATED ALLEY SOUTH AND ADJOINING SAID LOT 5 IN BLOCK 12 IN FLOSSMOOR HEIGHTS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is bereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/16/2002

GE Mortgage Services, LLC

Vice President

Assistant Secretary

State of Nevada

County of Washoe

On 12/16/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

ary: Judy McColley

My Commission Expires 07/10/05

JUDY MOCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0013836887 P.I.F.: 12/02/02

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