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2003-02-03 13:23:59

Cook County Recorder

26.50

Recording Requested by / Return To: **SCOTT T THOMAS** 1903 Robin Hood Ln, ARLINGTON HEIGH, IL 60004



Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: BARCLAYSAMERICAN/MORTGAGE CORPORATION

Original Mortgagor: SCOTT T THUM'S, DONNA M THOMAS

Recorded in Cook County, Illinois, on 04/16/23 as Instrument # 93-283210

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of soil county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/16/2002

GE Mortgage Services, LLC

Nannette Thomas

Vice President

Attest: Rose Spaulding

Assistant Secretary

State of Nevada

County of Washoe

On 12/16/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, U.C.

Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010938298 P.I.F.: 11/29/02

FINAL RECON.IL 90350 10.00 1 12/16/02 03:32:08 12-031 IL Cook 4502:70 59

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0010938298 (12-031 IL Cook)

Tax ID: 03-21-109-003

Date of mortgage: 04/01/93 Amount of mortgage: \$140000.00 Address: 1903 Robin Hood Lane Arlington Heights, II 6000 LOT 151 IN ARLINGTON TERRACE UNIT NO. 3, A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE-REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1965 AS DOCUMENT NUMBER 2215606, IN COOK COUNTY, ILLINOIS.

