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2003-02-03 13:25:38

Cook County Recorder 26.50

Recording Requested by / Return To:  
MICHAEL J D'CONNOR  
1144 S Hiddenbrook Trl, PALATINE, IL 60067



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: MICHAEL J O'CONNOR, SUZANNE O'CONNOR  
Recorded in Cook County, Illinois, on 11/12/02 as Instrument # 97844724  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/17/2002  
GE Mortgage Services, LLC

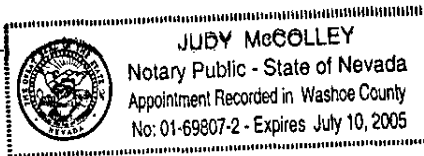
By Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada  
County of Washoe

On 12/17/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0031053903 P.I.F.: 11/20/02  
FINAL RECON.IL 90350 10.00 1 12/17/02 07:43:35 12-031 IL Cook 4537:87 1

rev. 90350 / 0031053903

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0031053903 (12-031 IL Cook)

Tax ID: 02-28-114-018-0000

Date of mortgage: 11/07/97 Amount of mortgage: \$240000.00 Address: 1144 S Hiddenbrook Trail Palatine, IL 60067  
LOT 34 IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS ON MAY 22, 1990, AS DOCUMENT  
NUMBER 90-237733, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office