## UNOFFICIAL COPS 156200

4946/0469 41 001 Page 1 of 1 2003-02-03 13:35:13 Cook County Recorder 26.50

Recording Requested by / Return To: PERCY L YOUNG 706 S 8th Ave, MAYWOOD, IL 60153



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARGARETT FN & COMPANY INC Original Mortgagor: PERCY L YOUNG, KA ROK YOUNG

Recorded in Cook County, Illinois, on 12/02/5? as Instrument # 93985851

Tax ID: 15-11-340-010-0000, 15-11-340-0 1-5000

Date of mortgage: 11/24/93 Amount of mortgage: \$34369.00 Address: 706 S 8th Ave Maywood, II 60153

LOTS 16 AND 17 IN BLOCK 110 IN MOYMOOD IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANBH 12, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/2002

Ge Capital Mortgage Services Inc

Nannette Thomas

Vice President

Attest: Rose Spauling

Assistant Secretary

State of Nevada County of Washoe

On 12/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ge Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Ge Capital Mortgage Services Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012981957 P.I.F.: 11/21/02

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