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4971 0312 08 001 Page 1 of 3

2003-02-03 12:16:02

Cook County Recorder 28.50



0030156342

Return To:

Union Federal Bank of Indianapolis  
Attn: Post Prod/Loan Delivery Dept 441  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804

Prepared By: Jodi Linder

7500 W. Jefferson Boulevard  
(800) 467-7095

Min# 100021248000565513

Pool# 653500

Inv# 4800056551

ASSIGNMENT OF MORTGAGE 2010260

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for US Bank N.A. a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated June 24th, 2002, made and executed by Debra A Merijohn, a spinster

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois.

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID#: 24-30-321-021

Property Address: 12623 S. 69th Court, Palos Heights, IL 60463

such Mortgage having been given to secure payment of Two Hundred Two Thousand Dollars and Zero Cents (\$ 202,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 4839 , at page 0240 (or as No. 0020734094 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

2341655

Initials: \_\_\_\_\_



Handwritten signature and initials

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2010260

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 1st, 2002

Witness Greta Power

Witness Chad Delventhal

Attest

Brock D. Rauch

Seal:

Union Federal Bank of Indianapolis

(Assignor)

By:

(Signature)

Jodi Linder, Assistant Vice President

Commonwealth/State of Indiana

County of Allen

On this the 1st day of December, 2002, before me,

Tiffany Ehle

, the undersigned officer, personally appeared

Jodi Linder

, who acknowledged himself to be the Assistant Vice President of Union Federal Bank of Indianapolis, a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President.

In witness whereof I hereunto set my hand and official seal.



Notary Public, Tiffany Ehle  
A resident of Allen county  
My commission expires 10/03/09

2010260

Exhibit A

Page 1

Assignment of Mortgage - IL  
Given By: Debra A Merijohn  
and

PARCEL 1: THAT PART OF LOTS 3 TO 6, BOTH INCLUSIVE, IN BLOCK 20 TAKEN AS A TRACT IN ROBERT'S BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE DUE SOUTH THE EAST LINE OF SAID LOT 3 FOR A DISTANCE OF 5.07 FEET TO A POINT; THENCE NORTH 89 DEGREES 37 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 59.00 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 18 MINUTES 32 SECONDS WEST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 85.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 37 MINUTES 48 SECONDS WEST FOR A DISTANCE OF 29.14 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 20 MINUTES 04 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSION THEREOF FOR A DISTANCE OF 85.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 37 MINUTES 48 SECONDS WEST FOR A DISTANCE OF 29.14 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE VILLAS OF SCHOOL HOUSE MANOR RECORDED JANUARY 10, 1990 AS DOCUMENT 90015294, AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1988 AND KNOWN AS TRUST NUMBER 11825 TO DEBRA A. MERIJOHN, RECORDED AS DOCUMENT 91534958.