2003-02-03 12:29:55

Cook County Recorder

26,50





Recording Requested By: T.D. SERVICE COMPANY

And When Learnded Mail To: T.D. Service Company 1820 B. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 1000109800(2542255 PHONE#: (800) 435-758

Loan#: 11448437 RLS#: 1.44881

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER M MOORE AND KRISTIN A MOORE HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 21, 1998 Recorded on: DECEMBER 02, 1998

as Instrument No. 08086550 in Book No. --- at Page No.

Property Address: 13603 S 85TH AVE, ORLAND PARK IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27-02-115-016-0000

Legal Description: LOT 16 IN BLOCK 14 IN VILLA WEST UNIT 4 ADDITION TO ORLAND HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWN FIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

Bv:

, Vice President

Spry

Loan#: 11448437 RLS#: 1644881

Page 2

State of CALIFORNIA County of **ORANGE**

On DECEMBER 23, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the inscriment the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Withers my hand and official seal

Bookil Amber J..

AMBER L. BOOKIL COMM. # 1275758 NOTARY PUBLIC CALIFORNIA S LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

=/============== T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 32705

The Other Control of the Control of