

UNOFFICIAL COPY

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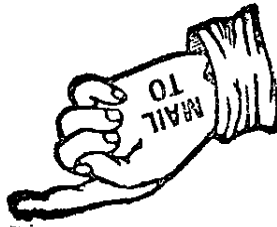
931/0339 08 001 Page 1 of 2  
2003-02-03 12:34:15  
Cook County Recorder 26.50



0030156369

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



MERS MIN#: 10001098002577301 PHONE#: (800) 435-7587

Loan#: 18400751 RLS#: 1651298



\*

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM P KENNEDY AND KATHLEEN M KENNEDY, HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 14, 1998

Recorded on: NOVEMBER 23, 1998

as Instrument No. 08058173 in Book No. --- at Page No. ---

Property Address: 4851 W 121ST ST, ALSIP IL 60805-0000

County of COOK, State of ILLINOIS

PIN# 24-28-211-004-0000

Legal Description: LOT 4 IN BLOCK 1 IN PARK PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 17, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:

Julie A. Yates, Vice President

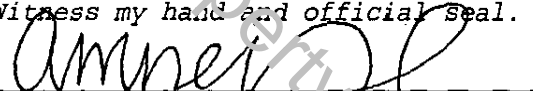
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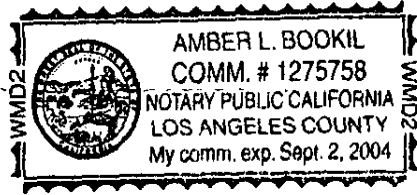
Loan#: 18400751  
RLS#: 1651298  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On DECEMBER 17, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): Amber L. Bookil



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705 GREG A. TUCKER

Amber L. Bookil  
Notary Public  
Orange County Clerk's Office