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4941/0315 90 001 Page 1 of 3
2003-02-03 13:13:15
Cook County Recorder 28.50

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



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Illinois

County of Cook

Loan #: 0621687713

Index: 436037

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN SOUERS AND LAURA CAID
Original Mortgagee: GUARANTEED RATE, INC
Original Loan Amount: \$300,700.00
Property Address: 3545 N. FREMONT, UNIT 2N, CHICAGO, IL 60657
Date of DOT: 3/28/02
Date Recorded: 4/24/02
Doc. / Inst. No: 0020470286
Book: 3352
Page: 0103
PIN: PARCEL ID NUMBER: 14-20-406-005-0000,14-20-406-006-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 5th day of December 2002 A.D. .

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President



* 8 6 2 1 6 8 7 7 1 3 *

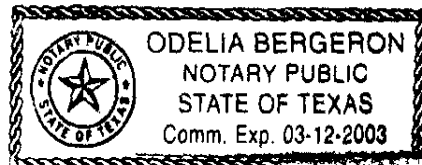
STATE OF Texas
COUNTY OF Harris

On this the 5th day of December 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odella Bergeron



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EXHIBIT "A"

INDEX# 486037

PARCEL 1:

UNIT 2N IN THE 154E NORTH FREMONT CONDOMINIUM ASSOCIATION AS DESCRIBED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BLOCK 3 IN CONNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010913624, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2N, A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0010913624.

PIN: 14-20-406-005-0000; 14-20-406-006-0000