2003-02-03 13:10:33

Cook County Recorder

28.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 100010980300218957 PHONE#: (800) 435-7587

Loan#: 13855000 RLS#: 1613048



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain -mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES E. CASTRITSIS, UNMARVIED MALE NEVER HAVING BEEN MARRIED

Original Mortgagee: THE FIRST NATIONAL BANK OF CLICACO

Mortgage Dated: JANUARY 07, 1994 Recorded on: JANUARY 21, 1994

as Instrument No. 94070774 in Book No. --- at Page No. 7-4

Property Address: 641 S ASHLAND AVE APT B, CHICAGO IL 60607-000

County of COOK, State of ILLINOIS

PIN# 17-17-300-107-1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 02, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE

LENDING INC.

By:

Julie M. Kidder, Assistant Secretar

82/ P-3 My 10/10 Loan#: 13855000 RLS#: 1613048

Page 2

State of **CALIFORNIA** County of ORANGE

On DECEMBER 02, 2002 , before me, Andrea Ambriz, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Andrea Ambriz

ANDREA AMBRIZ COMM. #1318601 NOTARY PUBLIC- CALIFORNIA ORANGE COUNTY My Comm. Exp. Aug. 23, 2005

Of County Clart's Office T.D. Service Company, 1820 E. First St., Suite 300

97.705 Santa Ana, CA

UNIT NUMBER 641-"B" IN GARIFALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESC(1)3ED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETIVE, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS