UNOFFICIAL COMPONS6755

4946/0512 41 001 Page 1 of 2 2003-02-03 13:47:00

Cook County Recorder

26.50

Recording Requested by / Return To: JACK V PETRAMALA 1660 E Thacker St 4c, DES PLAINES, IL 60016



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AIRMORTGAGE

Original Mortgagor: JACK VINCENT FERAMALA

Recorded in Cook County, Illinois, on 05/25/02 as Instrument # 0020600944

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of sair county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/02/2002

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

Attest: Fose Spaulding
Assistant Secretary

State of Nevada

County of Washoe

On 12/02/2002, before me, the undersigned, a Notary Public for said County and State, personally apprared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0196566 P.I.F.: 11/13/02

FINAL RECON.IL 90350 118.00 1 12/02/02 03:32:45 12-031 IL Cook 4304:37 51

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ADDENDUM TO RELEASE OF MORTGAGE

30156755

90350 Loan #: 0196566

(12-031 IL Cook)

Tax ID: 09-20-202-040-1021

Date of mortgage: 05/17/02 Amount of mortgage: \$144000.00 Address: 1660 E Thacker St #4c Des Plaines, II 60016
PARCEL 1: UNIT 4-C IN THE THACKER POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO 25175387 AS AMENDED FROM TIE TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clark's Office