Recording Requested By: WASHINGTON MUTUAL BANK FA

Cook County Recorder

28.50

When Recorded Return To:

JEFFREY RENTERGHEM 2911 N Western Ave Unit 2 Clarago, IL 60618-0000

0030156707

SATISFACTION

STOCKTON 156- WaMu #:006377751/, "Penterghem" Lender iD:F75/1679438779 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY A RENTELCHEM, AND WENDY S BORG AS HUSBAND AND WIFE Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION Dated: 11/06/2001 and Recorded 11/16/20/1 is Instrument No. 011081222 in the County of COOK State of ILLINOIS Book/Reel/Liber 9030, Page/Folio 0021,

Legal: See Exhibit "A" Attached Hereto and Fv This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14 30 116 023 1021 Property Address: 2911 N Western Ave, Chicago, IL, 60 618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM OFFICE

Washington Mutual Bank, FA

On November 19 2002

By:

JESS ALMANZA, ASST. VICE PRESIDENT

DIC-20021118-0117 ILCOOK, COOK IL BAT: 130909 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON November 19, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my mand and official seal,

Notary Expires: 03'01/2006 #1345401

ANN M. TAFURI Commission # 1345401 Notary Public -- California San Joaquin County My Comm. Expires Mar 4, 2006

(This area for notarial seal) AIN SOUTH COUNTY Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 DIC-20021118-0117 ILCOOK COOK IL BAT: 130909/006377751 KXIL: OM1

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1# 006377751-0 Cook County IL

Schedule C Property Description

PARCEL 1:

UNIT 209 IN RIVEP WALK LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 30, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS AT FACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 00170100, IN COOK COUNTY, ILLINOIS, TOGFTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-50, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00170099 AND AS SHOWN ON THE PLAT OF SUBDIVICION.

PIN # 14-30-116-010-0000 (AFFECTS UNDERLYING LAND) AND 14-30-116-019-0000 (AFFECTS UNDERLYING LAND)

CKA: 2911 NORTH WESTERN AVENUE, #209, CHICAGO, ILLINOIS 60618