

UNOFFICIAL COPY

0030156977

07/27/009 14 001 Page 1 of 3  
2003-02-03 07:59:15  
Cook County Recorder 28.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

JOZEF OBROCHTA  
6550 W Cornelia Ave  
Chicago, IL 60634-3856



0030156977



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:00435627/3 "Obrochta" Lender ID:F33/1676492214 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOZEF OBROCHTA AND BRONISLAWA OBROCHTA, HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 03/07/2001 and Recorded 03/15/2001 as Instrument No. 0010205433  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1319404090  
Property Address: 6550 W Cornelia Ave, Chicago, IL, 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On December 28, 2002

By: [Signature]  
KATRINA CHERRY, VICE PRESIDENT

[Handwritten initials]

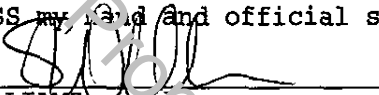
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Page Satisfaction

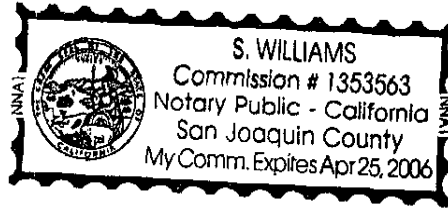
STATE OF California  
COUNTY OF San Joaquin

ON December 28, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



S. WILLIAMS  
Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

*Cook County, ILL*

*0043562743*

ORDER NO.: ST5022557

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE WEST 41 FEET OF THE EAST 78.9 FEET OF THE SOUTH 121.86 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE EAST 2 RODS OF SAID PREMISES) IN COOK COUNTY, ILLINOIS

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.