UNOFFICIAL CORY 157072

¥	Prepared By:	4954/0092 18 001 Page 1 of 2
	Treputed by.	2003-02-03 08:51:26
.	1st Advantage Mortgage, LLC	Cook County Recorder 26.00
À	3000 DUNDEE AVENUE-UNIT 408	
	NORTHBROOK, ILLINOIS 60062	11/1 0 1 (100) 100
A.J		
	and Miles December Med To	0030157072
E.	and When Recorded Mail To	
V	1ST ADVANTAGE MORTGAGE, L.L.C.	
\sim	3000 DUNDEE AVENUE-UNIT 408	
ž #	NORTHBROOK	
9	ILLINOIS 60062	
\$ C.	<u> </u>	
There		SPACE ABOVE THIS LINE FOR RECORDER'S USE
S	Corporation Assignm	nent of Real Estate Mortgage
	TAIN NO . 2112426A	
0-1	FOR VALUE RECEIVED are undersigned hereby gran	
	COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS	
O	1800 TAPO CANYON, MSV-79, S'INT VALLEY, CALI	
	5	that certain Real Estate Mortgage dated DECEMBER 19, 2002
	executed by	
	Mary B Assadi, A SINGLE WOMAN INDIVIDUAL Myang Both	
	The factor	
	to 1ST ADVANTAGE MORTGAGE, L.L.C.	
	a corporation organized under the laws of THE STATE	UF ILLINOIS
	and whose principal place of business is 3000 DUNDEE	AVFAUL UNIT 408
	NORTHBROOK, ILLINOIS 60062	
	and recorded in Book Volume No.	, page(3) , as Document No.
	described hereinafter as follows: (See Revers	County Records, State of ILLINOIS
	Commonly known as	e for Legal Description)
	144 Allerton Dr., Schaumburg, ILLINOIS 6019	4
	TOGETHER with the note or notes therein described or	referred to, the money due and to become due thereon with interest,
	and all rights accrued or to accrue under said Real Estate	e Mortgage.
	STATE OF ILLINOIS	1ST ADVANTAGE MOXICAGE, L,L,C.
	COUNTY OF COOK	1.6
	On DECEMBER 24, 2002 before	
	On DECEMBER 24 2002 before	$A \cdot A \cdot$
	me, the undersigned a Notary Public in and for sa	id bleet Annax
	County and State, personally appeared	By GILBERT ANTOKAL
	GILBERT ANTOKAL	VICE PRESIDENT
	known to me to be the VICE PRESIDENT	VICE IRESIDENT
	and known to me to be	
	of the corporation herein which executed the with	By: in Its:
	instrument, that the seal affixed to said instrument is t	
	corporate seal of said corporation: that said instrume	nt
	was signed and sealed on behalf of said corporation	
	pursuant to its by-laws or a resolution of its Board	
	Directors and that he/she acknowledges said instrument	official SEAL
	be the free act and deed of said corporation.	KATHERINE C LANGAN
	Notary Public Achieve Chare	MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/08
	KATHERINE C LANGAN, COOK Courty	(THIS AREATOR OFFICIAL NOTARIAL SEAL)
	My Commission Expires	(THE AREA FOR OFFICIAL NOTARIAL SCAL)

BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008081889 UA STREET ADDRESS: 144 ALLERTON DR.

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-22-210-008-/028

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 70-G1 IN OLD SCHAUMBURG CONDOMINIUM IN OLD TOWN VILLAGE, AS DELINEATED ON A SURVEY OF THE POILOWING DESCRIBED REAL ESTATE: PART OF LOTS 63 AND 64 OF TOWNE VILLAGE, BEING A SUZDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSPIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1997 AS DOCUMENT 97633486 AND CONSENT AND AMENDMENT THERE OF RECORDED OCTOBER 2, 1997 AS DOCUMENT 97733150, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UPLET TRUST AGREEMENT DATED APRIL 10, 1997 RECORDED IN THE OFFICE OF THE RUCORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1997 AS DOCUMENT 97733151. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTFANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PARCEL AL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION).

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDISTIONS RESTRICTIONS AND EASEMENTS FOR OLDE SCHAUMBURG HOMEOWNERS ASSOCIATION RECORD OCTOBER 2, 1997 AS DOCUMENT 97733150, AS AMENDED FROM TIME TO TIME, FOR INCASS AND EGRESS.



LEGALD

CB4

12/19/02

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