4954/0270 18 001 Page 1 of 2003-02-03 10:49:35

Cook County Recorder

28.60

This instrument prepared by and return after recording to:



Peter A. Sarasek, Esq. Quarles & Brady LLC 500 West Madison Street **Suite 3700** Chicago, Illinois 60661

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSOLIDATED, AMENDED AND RESTATED ASSIGNMENT OF LEASES AND RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that JOHN HANCOCK LIFE INSURANCE COMPANY (formerly known as John Hancock Mutual Life Insurance company) of the County of Suffolk and Commonwealth of Massachusetts for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is bereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto COLE TAYLOR BACK, not personally but as Trustee under Trust Agreement dated October 27, 1993 and known as Trust Number 934188, and CMR LIMITED PARTNERSHIP, an Illinois limited partnership, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a coroin Assignment of Leases and Rents, bearing date the 20th day of October, 1995, and recorded in the Office of the Recorder of Cook County, in the State of Illinois, as Document No. 95717032, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Numbers: 14-32-418-002; 14-32-418-004; 14-32-420 001;

14-32-420-003; 14-32-420-004

Address(es) of premises: 1800 North Clybourn Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has executed the foregoing instrument as of this 23rd day of January, 2003.

Signed, sealed and delivered

in the presence of:

JOHN HANCOCK LIFE INSURANCE COMPANY, a

Massachusetts corporation

Name: Stocey Amodeo

QBCHI\326685.1

Proberty of Cook County Clerk's Office

COMMONWEALTH OF MASSACHUSETTS)
) ss.
COUNTY OF SUFFOLK)
he resides at The Hold of JOHN HANC corporation described in and which executed the feauthority of the board of directors of said corporation authority.	oregoing instrument; that it was so executed by ion, and that he signed his name thereto by like
COOP CO	Jennifer Milavec Notary Public Commonwealth of Massachusetts My Commission Expires_//9/2007
	Notary Public Jennifer Milavec Notary Public Commonwealth of Massachusetts My Commission Expires // 9/2007

30157250

Property of Cook County Clark's Office.

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 TO 6 AND 21 TO 26, ALL INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, SITUATED IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4, 5, 6, 7, 8, 9 AND THAT PART OF LOT 3 LYING NORTH AND NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SHEFFIELD AVENUE, 244.47 FEET SOUTH OF THE INTERSECTION OF SAID WEST LINE OF SHEFFIELD AVENUE WITH THE SOUTHWESTERLY LINE OF CLYBOURN AVENUE THENCE WEST AT RIGHT ANGLES TO SAID WEST LINE OF SHEFFIELD AVENUE 81.58 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 164.47 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF WILLOW STREET AS NOW OCCUPIED; THENCE SOUTHWESTERLY ALGNG SAID PARALLEL LINE 91.71 FEET MORE OR LESS TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF MARCEY STREET; ALL IN BLOCK 9 IN THE SUPDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS:

1800 NORTH CLYBOURN AVENUE

CHICAGO, ILLINOIS

P.I.N.s 14-32-418-002

14-32-418-004

14-32-420-001

14-32-420-003

14-32-420-004

Proberty of Cook County Clerk's Office