| | | | | ty Recorder | 32. | | | |
|---------|---|---|-------------|--------------------------|----------|--|--|--|
| | UCC FINANCING STATEMENT | | | 003015 | | | | |
| | FOLLOW INSTRUCTIONS (front and back) CAREFULLY A NAME & PHONE OF CONTACT AT FILER [optional] | | | | • | | | |
| | A MARE A POOR OF CONTROL ACTIVE TO (CHIM) SIL | | | | | | | |
| | B SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | | | |
| | LexisNexis Document Solutions | ward the | | | | | | |
| | 1 | | | | | | | |
| ····· | 801 Adlai Stevenson Drive | | | | | | | |
| | Springfield, IL 62703-4261 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | THE ABOVE SP | ACE IS FO | R FILING OFFICE U | SE ONLY | | | |
| | DEBTOR'S EXACT FULL LEGAL N. ME - insert only one debtor name (1a or la CRGANIZATION'S NAME | ir 1b) - do not abbreviale or combine names | | |)A | | | |
| | WRIGHTWOOD-PAUL/NA LLC | | | | | | | |
| | OR 16 INDVIDUAL SLAST NAME | IFIRST NAME | MIDDLE NAME | | SUFFIX | | | |
| | | | 1 | | ļ | | | |
| | 10 MAILING ADDRESS | Terry | STATE | POSTAL CODE | COUNT | | | |
| | 900 N. NORTH BRANCH | CHICAGO | [IL | 60602 | US | | | |
| | 1d. TAX ID * SSN OR EIN ADDL INFO RE 16 TYPE OF ORGAN ZATION ORGANIZATION T. I. C. | ILLINOIS | 3 | ANIZATIONAL ID #, If any | | | | |
| | DEBTOR LLC | | | LIED FOR | | | | |
| | 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only pos. de' or liame (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S VAME | | | | | | | |
| | | ' () | | | | | | |
| | OR 26 INDIVIDUAL'S LAST NAME | PIRSTITUTE | MICOLE | NAME | SUFFIX | | | |
| | | | | | | | | |
| | 2c MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNT | | | |
| | 20 TAX D# SSN OR EN ADDL INFO RE 2e TYPE OF ORGANIZATION | 2. JURISCICTION OF ORGAN 77: ION | 29. ORG/ | NIZATIONAL ID#, IF am | <u> </u> | | | |
| | ORGANIZATION OBSTOR | | 1 | | Г | | | |
| | 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - Insert only one secured party name (50 ° . 3h) | | | | | | | |
| | 3s. ORGANIZATION'S NAME | | | | | | | |
| | | FIRST NAME | TI IDDLET | VS02 | SUFFIX | | | |
| | FIRST AMERICAN BANK | | I IIIILE I | ZWAN | ŞUFFIA | | | |
| | | | | • | | | | |
| | | CITY | STATE | FUSTAL CODE | COUNT | | | |

BOX 333-CTI

| 5. ALTERNATIVE DESIGNATION (il applica | able] LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLERIBUYER | AG. LIEN | NON-UCCFILING |
|---|---|--------------------------|---------------------|------------------|---------------|------------------|
| 6. This FINANCING STATEMENT is to be ESTATE RECORDS. Attach Added | e filed (for record) (or recorded) in ndum | the REAL 7, Check to REQ | JEST SEARCH REPORTI | (S) on Debter(s) | All Debters 0 | eblor 1 Deblor 2 |
| 8, OPTIONAL FILER REFERENCE DATA | | | | | · · · · · · · | 10 |
| | Debtor address: c/ | o JDL Developmen | t Interests, LLI | C (Record | i with Co | ok County) |

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| 9. NAME OF FIRST DEBTOR (1a or 1 | | TATEMENT | | | | 4: |
|--|--------------------------------|---------------------------|--------------------------------------|----------|--------------------------|--------------|
| 9a ORGANIZATION'S NAME | | | | | | |
| OR WRIGHTWOOD-PA | ULINA LLC IFRIST NAME | IMIDDLE NAM | S IEFX | | | |
| DV. OTOLVIEROME O EMO COMME | ELLACO E LABARACO | Januare 1991 | man me see | | | |
| 10. VI SCEL_ANEOUS: | | | | | | |
| 11 ADDITIONAL DEBTOR'S EXACT | FULL LEづた NAME - insert only g | ng name (11a cr 11b) - do | | | IS FOR FILING OFF | ICE USE ONLY |
| 11a, ORGANIZAT ON'S NAME | 0,5 | 2 | | | | |
| OR 116 INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| 11c, MA.LING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTRY |
| 11d TAX ID# SSN OR EIN ADDL INFO- ORGANIZATI DEBTOR | | [II. JURISDICT ON | OF ORGANIZATION | 11g. QRI | SANIZATIONAL ID #, II a | INDUSTRIES |
| 12. ADDITIONAL SECURED PAR | TY'S at ASSIGNOR S/F | PS NAME - IN anto my | one name (12a or 12b) | | | |
| 12a ORGANIZATION'S NAME | | 4 | 6 | | | |
| OR 126 INDIVIDUAL'S LAST NAME | - функция V-Ф сас | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| 12¢ MAILING ADDRESS | | STY | | STATE | POSTAL CODE | COUNTRY |
| 13. This F:NANCING STATEMENT covers collateral, or as filled as a foxture filling 14. Description of real estate | | d 16. Additional collate | ral description: | 75 | | |
| See description of real prattached hereto and by thi incorporated herein. | •• | | | | Oxx | |
| 15 Name and address of a RECORD OWNER (if Deblor does not have a record interest): | | 1 | eno <u>virio</u> xoero tone eicleoli | box. | roparty held in trust or | |

Property of County Clerk's Office

DEBTOR: WRIGHTWOOD-PAULINA LLC

SECURED PARTY: FIRST AMERICAN BANK

EXHIBIT A

All tangible and intangible personal property of the Borrower, including but not limited to:

- all Accounts;
- Chattel Paper, including without limitation, Tangible Chattel Paper (b) and Electronic Chattel Paper;
- Deposit Accounts, including Nos. 25010235001, (c) Account 25010235002 and 25010235004 with Secured Party;
 - (d) Documents;
- General Intangibles, including without limitation, Payment Intangibles and Software (excluding all trademarks, traderantes and symbols using the names Sunrise, Dignity, Respect and Reminiscence);
- Goods, including without ...

 Instruments, including Promissory Notes,

 --- Property; Goods, including without limitation, Equipment, Inventory, Fixtures (f) and Accessions:
 - (g)
 - (h)
 - (i)
 - **(i)**
 - (k) Supporting Obligations;
- all monies which at any time the Secured Party shall have or have the right to have in its possession;

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(m) all books and records evidencing or relating to the foregoing, including, without limitation, billing records of every kind and description, customer lists, data storage and processing media, Software and related material, including computer programs, computer tapes, cards, disks and printouts, and including any of the foregoing which are in the possession of any affiliate or any computer service bureau; and

(n) Proceeds of the above Collateral.

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PARCEL 1:

THE EAST 140 FEET OF THE SOUTH 275 FEET OF LOT 2 IN NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 64.25 FEET OF THE EAST 204.25 FEET OF THE SOUTH 79 FEET OF LOT 2 IN NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE 3 INTENTIONALLY OMITTED

PARCEL 4:

THE NORTH 125 FEET OF THE SOUTH 675 FE'LL OF THE EAST 140 FEET OF BLOCK 2 OF THE NORTH WESTERN TERRA COTTA COMPANY RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE LIPPO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 5 IN HARLAND'S SUBDIVISION OF THE SOUTH 173.00 FE'ZT OF THAT PART LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILWAY OF THE WEST 3/4 OF THE NORTHFAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AU INOIS.

PARCEL 6:

LOTS 7 TO 11, INCLUSIVE, IN HARLAND'S SUBDIVISION OF THE SOUTH 173.00 FEET OF THAT PART LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILWAY OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'INVIS.

Common Address: 2600 Paulina, 2654 Paulina Chicago, IL 60614 1750 Diversey PKWY, 1742 Divery PKWY Chicago, IL

30157267

Proberty of Cook County Clerk's Office