OFFICIAL COSPO223 18 001 Page 1 of 2003-02-03 10:13:24 J. ZARICK/TORI GREEN, CFS Cook County Recorder 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 610119067 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VEPTON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2003 PETRANÇA ANGUELOV, UNMARRIED to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE or ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. . as Document No. COOK county Records, State of ILLINOIS described heremafter as follows: (See Reverse for Legal Description) Commonly known as 10365 DEARLOVE ROAD, UNIT 1-I, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money dur, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO FINANCIAL SERVICES, INC STATE OF ILLINOIS COUNTY OF COOK before JANUARY 28, 2003 me, the undersigned a Notary Public in and for said County and State, personally appeared TORÍ GRE TORI GREEN CLOSING MANAGER known to me to be the CLOSING MANAGER and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws dr a resolution of its Board of "OFFICIAL SEAL" HICHARD J. KWILOSZ Directors and that he/she acknowledges said instrument to Notary Public, State of Itinox be the free act and deed of said corporation. My Commission Expires 05/07/03 Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 03/15/02

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 8-109 IN REGENCY CONDOMINIUM NUMBER I.AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIP: PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHES AS EXHIBIT 'E' TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR%11/2447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMEN'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442. AS AMENDED FROM TIME TO TIME. AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT COUNTY CONTROL NUMBER LR3211935 FOR INGRESS AND ECRESS, ALL IN COOK COUNTY, ILLINOIS.

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