

UNOFFICIAL COPY

0030157205

1/24/02 18 001 Page 1 of 2  
2003-02-03 10:28:21  
Cook County Recorder 26.00



Prepared By:

TORI GREEN/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-03-43139

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2003  
executed by

MICHAEL R. SLOVIS AND  
KELLIE A. SLOVIS, HUSBAND AND WIFE

*J*  
*Paper*  
*135*

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 30157204, page(s) COOK, as Document No. \_\_\_\_\_  
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2516 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JANUARY 28, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

LISA LEWIS  
known to me to be the VICE PRESIDENT  
and

By: LISA LEWIS  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_  
\_\_\_\_\_ Cook County,

My Commission Expires 1/18/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

8095079 283 CT1  
N/A CUSACK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

61-03-43139

## RIDER - LEGAL DESCRIPTION

LOT 2 IN CLARENCE BLIETZ SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 8, 1964 AS DOCUMENT LR 2159338 IN COOK COUNTY, ILLINOIS.

04-09-303-040-0000

30157205

UNOFFICIAL COPY

Property of Cook County Clerk's Office