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4/55/02 00 27 001 Page 1 of 2
2003-02-03 11:54:25
Cook County Recorder 26.50



David Barr
205 W. Randolph St 2222
Chicago IL 60606



0030157630

P.N.T.N.

Property of Cook County Clerk's Office

STATE OF ILLINOIS
RELEASE OF MORTGAGE

LOAN# 2043265

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated DECEMBER 5, 2001, executed by JORGE PEREZ, MARRIED MAN to MATRIX FINANCIAL SERVICES CORPORATION recorded DECEMBER 26, 2001 in Book N/A at Page N/A and/or Instrument No. 0011226266 Official Records of COOK County, Illinois.

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Legal Description: SEE ATTACHED
PIN/Tax ID Number: 13143130220000

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this JANUARY 21, 2003.

P.A. 4244 N. Ridgeway
Chicago IL 60618

(SEAL)



MATRIX FINANCIAL SERVICES CORPORATION

By:

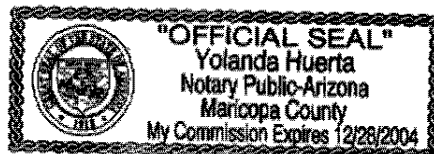
BRUCE E. BEVERLY, SENIOR VICE PRESIDENT

STATE OF: ARIZONA
COUNTY OF: MARICOPA

The foregoing instrument was acknowledged before me this JANUARY 21, 2003 by BRUCE E. BEVERLY, its SENIOR VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, an ARIZONA Corporation, on behalf of said corporation.

Yolanda Huerta
NOTARY PUBLIC

PREPARED BY: JENNIFER MCGEE
WHEN RECORDED RETURN TO
MATRIX FINANCIAL SERVICE CORPORATION
2133 W. PEORIA AVE
PHOENIX, AZ 85029



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

THE NORTH 1/2 OF LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SCHEDULE A - PAGE 2
CASE NUMBER ex012452
POLICY NUMBER G47-1447921
ALTA LOAN POLICY

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